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A
S E R M O N

Preached in the PARISH-CHURCH of

Christ-Church, LONDON,
On *Thursday* MAY the 3^d, 1770:

BEING THE TIME
Of the YEARLY MEETING of
the CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of London
and Westminster.

K
By RICHARD EYRE, D. D.
RECTOR of BRIGHT-WALTON, BERKS,
Fellow of the Royal and Antiquary SOCIETIES.

Published at the Request of the SOCIETY for
promoting Christian Knowledge,
And the TRUSTEES of the several Schools.

To which is annexed,
An ACCOUNT of
The Society for promoting Christian Knowledge.

L O N D O N:

Printed by J. and W. OLIVER, PRINTERS TO THE
SAID Society, in Bartholomew-Close; and Sold by
JOHN RIVINGTON, Bookseller, at (N^o 62) the
Bible and Crown in St Paul's Church-yard.

MDCCLXX.

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S E R M O N

On the Church

By Rev. J. H. H. H.

Being the

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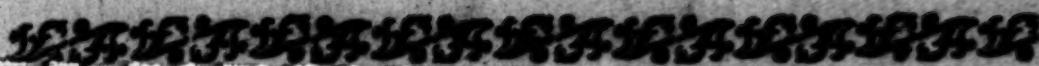
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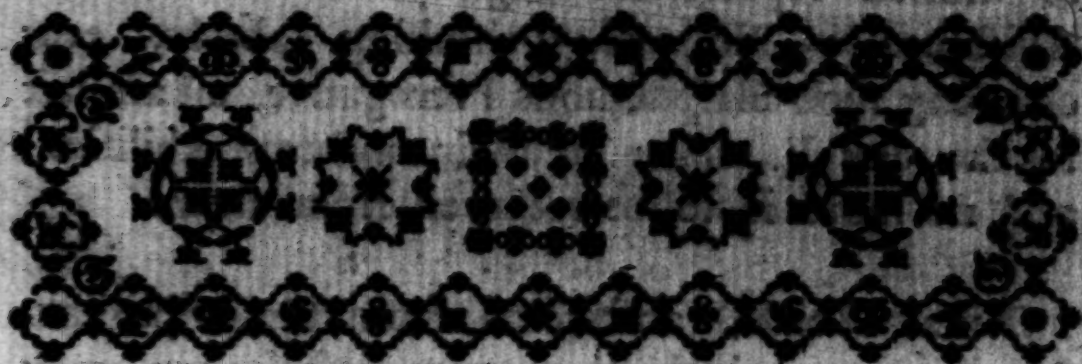
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MATTHEW X. 8.

Freely ye have received, freely give.



HIS Precept of our blessed LORD, addressed as it was, in a more particular manner, to the first twelve Apostles, has been too often "wrested;" as if carrying a Sense with it very foreign to its original Intention! Prohibiting, according to the Exposition of these partial and prejudiced Commentators, any settled Maintenance upon the Clergy! But, whoever will coolly and dispassionately examine and consider the Context, may,

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with

with equal Reason and Justice, conclude from it, that every Minister of God's Word may arrogate to himself Apostolical Dignity and Miraculous Assistance!---No one, "thinking soberly," ever claiming such blasphemous Prerogative, all are left to the due Exertion of their ordinary Abilities; and no more is to be required from them.

THE Words, abstracted from the immediate Occasion on which they were first spoken, may be applied, as I hope, in a general Sense to this Assembly, as a Lesson,--more or less obligatory upon every Individual among us; "the whole "Congregation" of CHRIST'S Flock, being, in this Respect, alike "holy;" and equally bound to exercise their several Powers and Talents, to the Advancement of that Religion, into which they have been baptized; and to the Promotion of which they are jointly called by the same common Principles of Charity and Gratitude.

It is no new Remark, that many of the greater Duties of Morality and Christianity, in respect to Practice, differ rather in Name than in their Nature; however various these Duties are from their several Sanctions. The former, recommended and enforced upon us by a natural Light within us; "a Law written in our Hearts:" The latter, heightened and improved on the Authority of Revelation;

Revelation; and the Hope and Prospect of an eternal Reward! The Words before us, weighed and examined in either Scale or View, demand our serious Attention. Considering ourselves as Men only, the Creatures of God's Hands, (for "it is He that has made us, and not we ourselves;") there cannot but arise in every sensible Mind, capable of Reflection, a quick and active Idea of Gratitude, proportioned to this Grace and Benefit received from him; exclusive of his many other Mercies and Blessings vouchsafed unto us. This Gratitude can be no better expressed, than by assimilating his Divine Perfections; one of the greatest of which, is *Love*! Love, to the utmost of our best, however limited Powers, to be exercised towards Him, in every possible Instance. Now there is no Instance more obvious, in which we can manifest this Love to Him, than by expressing it towards our Neighbour. Under which Denomination, we are taught, in the Language of the Gospel more particularly, to esteem all Mankind. Hence arises an Obligation of all social Duties, of whatever Kind they are, which constitute the Essence of a truly moral Character; and which are at once the Distinctions, as they are the Ornaments of mere Humanity. Compassion to our Fellow-Creatures, and a consequent Benevolence towards them, are natural Propensities. And these are therefore to be indulged and ex-

erted, "without respect to Persons," or Nations, under any Circumstances of Distress or Misery, which may be the Lot of either. But how is this Duty enhanced, when we consider ourselves as Debtors to G-o-d, not only for our Creation and Preservation, but for that more inestimable Instance of his Love, in the Redemption of the World, by the Sufferings and Death of our blessed LORD; and the Assurance of it, confirmed to us, "through the Light of his Gospel?" A "Light," in its original Intention not designed "to be hid "under a Bushel;" or imprisoned "in a dark "Place;" but most graciously calculated for the Illumination, the Comfort, the Salvation of all Men! And can we, innocently and without Reproach from our own Hearts, be content to suffer this Light to be so far abridged or eclipsed, that, like the Pillar of God's Glory in the Wilderness, when enjoyed by the Children of *Israel* in their Passage through it, it should be a Guide and Day-star to us, but "Darkness to all besides?" To permit this, so far as it may possibly fall within the Reach of our Abilities to prevent it, is to be wilfully accessory to the Destruction of unknown Myriads of "our Brethren according to the Flesh." Common Tenderness and Compassion will serve to teach us a better Lesson; which the Command of God has more powerfully authorized.

Now

Now if it be a Maxim, as it is clearly and positively enjoined under the *Mosaic* Law, "not to suffer Sin upon our Neighbour;" how can this Obligation be more forcibly applied, than by an earnest and zealous Endeavour, as far as lies in us, to make "the Ways of God," in the Method of Man's Redemption, as extensively "known," as possible, "upon Earth; his saving Health unto all Nations?" To promote this glorious Work, according to our several Abilities, is, in Fact, to do no more than to approve ourselves Lovers of Equity, and therefore Friends to Benevolence. And hence it may be, that the two original Terms, in the New Testament usually rendered *Justice* and *Charity*, are so frequently joined together, as if reciprocally expressive of the same Signification: Intimating to us an Union and Connection of both these Virtues, under one inseparable Idea. To assist our Neighbour on any sure, or even probable Hope of serving him, is, as has been already transiently remarked, what is required from us, on the Dictate and Evidence of right Reason; and we are no less obliged, on the Principle of ordinary Probity, to perform this Office towards him, than not to injure or oppress him; to advance and assist him in his Way to Heaven, more especially as not to leave him, wilfully and knowingly, to absolute Perdition.

THE

The Strength and Cogency of this Argument needs no subtil abstracted Refinements to add greater Force to it. Many of my Hearers will, I doubt not, easily and readily concur to anticipate what might otherwise afford ample Matter for farther Declamation on this Subject: And they who have more nearly and warmly interested themselves in the Progress and Success of this "Labour of Love," in which we are engaged, require no Monitor to excite their Constancy in a strenuous Pursuance of it.

It is enough known that the first Rise and Dawning of this our Institution was, in its Infant State, altogether owing, under God's Blessing, to the Zeal and Piety of a few good Men, jointly inflamed with the same holy Ardor of serving the Cause, and advancing the Progress of true Religion: And this at a very critical Season, when our National Histories give us too great Reason to believe that the Minds of that Age were, in the general, much more eager and exercised in favour of speculative and "doubtful Disputations," than in attending to and duly cultivating the practical Truths and Doctrines of Christianity. A Proof, amongst many, that God is both able and ready, from the "smallest Grain," to which our blessed LORD has been pleased to compare "the Kingdom
" of

“ of Heaven,” to cause it to shoot and branch out into a fruitful Tree; a Tree at once of Life and Knowledge. And happy they who are either Joint-Partakers or Encouragers of its Fruits! From this small Beginning, (and was “ it not a little one ! ”) under the Inspiration of divine Providence, and the Sanction of a truly Protestant King, the Society established *for the Propagation of the Gospel in Foreign Parts*, took its Birth, confirmed by Royal Charter. We, who may with Justice boast ourselves to be the more immediate Children and Successors of our original Founders, are proud to act as Auxiliaries, on our different Plans, to that most worthy and religious Corporation; without the Privilege indeed of the same Regal Sanction; but from an equal Sense and Consciousness of the Duty in which we are engaged. The same good Providence favouring our Endeavours; and a like pious Prince exciting us to promote the genuine Spirit of Christianity, by the best, that is, his own Example. Animated by one general Principle, as “ Fellow-Labourers in God’s Vineyard,” our Ambition equally aiming, and no less tending to advance his Glory, and our common Salvation, we are so far united in the same Cause, and in the effectual Progress of it. With this Difference, chiefly, that *the Incorporated Society for the Propagation of the Gospel in Foreign Parts*, confine their Views and Encouragements to the Settlement of proper

proper Ministers and Teachers in their separate Departments, on a Provision unhappily short of their Merits, though as large as their Fund can afford; whereas the Scheme and Design of this our no less Useful nor less Christian Institution, were originally meant to begin at Home. Conscious and convinced, as every Inquirer may be, that in many, too many neglected Places, in these generally well-enlightned Kingdoms, the Names of GOD, and CHRIST, are no farther, or better known, than by an habitual Blasphemy of them! The Parents and Masters of their wretched Families, loose and wicked as they too often are in their Lives and Principles, taking little or no Care to inform their Children or Servants, by an Education more religious than their own has been. And consequently, what is asserted of the *good Seed*, in the Parable of the Sower, is no less verified of the Bad; the latter, vegetating and taking Root, in the same prolific Proportion, so as to "bring forth in some Twenty, in some Sixty, in some an Hundred-fold."

To obviate this Mischief, many Catechetical and other very useful and pious Tracts have been, and continue to be daily written, calculated for the Understanding of the meanest Capacity. So that, in Fact, there hardly needs any farther Assistance, under GOD's Grace, to instruct the Young, to strengthen

strengthen the Adult, to confirm the perfect Christian, in every Point of their respective Duties and Relations in Life, than what may be collected from these Treatises. And to extend the Usefulness, and, at the same time, the better to encourage and promote the more general Propagation of them, care is taken to print and publish them at the least possible Expence to the charitable Purchasers and generous Donors of them; so that they come to the Hands of the Poor, for whose more immediate Benefit they were principally composed, *freely and gratuitously*, "without Money" and without Price." Was the Zeal and Intent of this SOCIETY confined to this single Article of "doing Good," it might deserve and derive no small Commendation of its Importance. The Instruction of the greater Part of my present Audience, under the religious Discipline of their several able and diligent Teachers, may receive abundant Improvement in their Christian Education, from these various Manuals of orthodox Doctrine, and truly spiritual Devotion. And by a continued uniform Exercise in the Reading and Study of them, it may be the better hoped, that they will not only go on and walk in that Way of Virtue and Knowledge, in which they are thus *trained* in their Youth, but that even "when they are "old," they may alike think it to be their Wisdom and their Interest, "not to depart from it."

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BUT,

BUT, happily, our Scheme is not so limited to *one* Method of serving that Cause in which we are leagued, as to preclude us from pursuing any other Means which may be thought conducive to it, and within the Reach of our Abilities to promote; and therefore it is, that the holy Scriptures and Liturgy in our own native Language, are not *now*, as in the earlier Days of our blessed Reformation, confined to be read in our Churches only, as if too sacred a Treasure to be intrusted in vulgar Hands and ordinary Custody; but that this "Candle of the LORD" is withheld from none. And so general is the Light of it, as to be commonly found even in the most indigent Families of these Kingdoms: And not only so, but that our Fellow-Subjects, united with us under one and the same Distinction and Denomination, of true Protestants, differing from us in Dialect only, not in Points of Faith or Ceremonies, might not be induced to envy our Happiness in this peculiar Advantage, and seemingly partial Prerogative above them, a third and late very large and expensive Edition of the Old and New Testament in the *Welsh* Language, has been finished and revised under the Inspection and Care of the most approved Judges and Critics in it.

AND hence it is that a like Design, though not yet equally perfected, is in great forwardness for the

the Use of our Brethren in the *Isle of Mann*. So that, in consequence of this, both may reap the Benefit of Reading or Hearing, in their proper Tongue, those sacred Scriptures, which "alone can make them wise," effectually wise to their "common Salvation. Ho, every one that thirsteth, "come ye to these Waters;" these Waters of Comfort, and of every salutary Use and Intention; which, in a like figurative Expression, as applied by our LORD and SAVIOUR in his Discourse with the Woman of *Samarja*, may be a Well or Fountain springing up in you unto everlasting Life.

IT has been already observed, that this our SOCIETY had its primary Rise and Origin from private Zeal, the Effect and Issue of a few warm Hearts, eager and solicitous to serve the Cause of true Religion, to the Extent of their Abilities. Hence that more enlarged Plan, coeval with, and confirmed on the final and complete Settlement of our civil and religious Liberties, on our happy Revolution in Church and State. Hence our own Voluntary Establishment to promote and forward the same pious End: Ever acting, and still proceeding with equal Ardor and Propriety, in our distinct and peculiar Province, with that Venerable Body. Varying from them in Title, rather than in essential Difference; to *Propagate the Gospel*, and to *Promote Christian Knowledge*, being nearly synoni-

mous Terms ; as Branches from the same Root of universal Charity : Distended indeed, and so far actually separated, one from the other ; but mutually fed, supported, and invigorated from the same Stock. Hence, though we arrogate not to ourselves so extensive a Merit, as to settle and maintain our Missionaries in so many various Stations of the Globe, as has been, in our Western Colonies more particularly, very successfully attempted by others ; yet has our utmost Care, even in this Respect, by no means been neglected, in a contrary Part of the World ; an Opening having been long since made “ for the Furtherance of the Gospel in “ the East,” at this Time greatly and happily improved ; so that in Conjunction with our zealous *Danish* Coadjutors, we may with good Reason promise to ourselves a more desirable Harvest in these Parts, than our most sanguine Wishes could have expected.

THESE very cursory Remarks, rather Historical than aiming at any Arts of Persuasion, yet, as Matters of Fact, supersede all Comments, or unnecessary Endeavour to recommend them to the Consideration of every sincere and intelligent Christian ; to such they will appear, on the first Reflection, to be Arguments enough conclusive and convincing in Support of the Cause and Subject before us. The Duty, the Charity, the general
Utility

Utility of the Work, plead forcibly for the Advancement of it. Even on the Reason and Principles of worldly Politics, they merit all our Regard; and in a spiritual View and Consideration, can exact no less.

BUT whilst these, like many other lifeless inert Speculations, are confined to the Understanding only, and proceed to no more active or practical Effect, they are, in *St Paul's* Language, "no better" or more availing than "sounding Brass, or a tinkling Cymbal." To affect our Hearts, and to transform our Will into a just Conformity of Practice with what we know and believe to be Right, and our bounden Service, is the Gift of God, and the immediate Operation of his "Grace and Holy Spirit working in us." May this Blessing be more particularly exemplified in the Instance before us. In order to which, there needs not any such extravagant Excess of Zeal, as imputed to the Apostle from a too commonly misunderstood and misrepresented Sense of his Expression, in wishing himself *accursed* for the sake of his Brethren; but to offer and contribute, every one "as they are disposed in their Hearts," to advance the Cause and Progress of Christianity, in its utmost Latitude; "not grudgingly, or of Necessity; for God loveth a chearful Giver." And blessed be his holy Name, there wants not the Countenance of many worthy Persons.

Persons to pay a due and constant Attention to it; many modest unknown Subscribers to encourage it! But yet the Work remains too mighty to be brought to that Perfection at which we humbly aim, without additional Supplies to support it. And may we not be indulged to hope for this, under the Favour and Protection of that most merciful Being, who hath "made all Men, and hateth nothing that He hath made; who would not that any should perish, but that all should come unto Him, and live." Happy They, who are, or may be his more immediate Servants and Instruments in the Accomplishment of this glorious End: They shall "in no wise lose their Reward." For "God is not unrighteous, that He will forget any Work and Labour that proceedeth of Love;" which Love is, and cannot well be more properly "shewn for his Name's sake," than by administering to the Relief of those Necessities chiefly which are of a spiritual Nature, and too frequently found to be more earnest and importunate than the most distressful Wants which can ever befall the Body. "If any have erred from the Truth," (and next to erring from it, the Misery of not knowing, and not being duly instructed in it, is the greatest Unhappiness) and "one convert him," let him know, that "he who converteth the Sinner from the Error of his Way, shall save a Soul from Death, and shall hide a Multitude of Sins." And we are farther assured,
on

on equally divine Authority, that the *Wife*, or, as the original Word is rendered in the Margin of our Bibles, "the *Teachers*, shall shine as the Brightness of the Firmament; and they who turn many to Righteousness, as the Stars, for ever and ever."

EXCITED to rest our Confidence, with all due Faith and Deference, in these "great and precious Promises;" let us not, in any sort, *quench* or *damp* that Spirit of God, which at first put such "a Thing into the Hearts" of the Friends and Authors of this SOCIETY, as most disinterestedly to project it, to the Honour of God, and the Enlargement of his elect Fold in CHRIST JESUS; and that in such a Scheme and Manner, as to be open or liable to no Objection. The same Motives and Reasons, still continuing to kindle or keep alive the same holy Ardor, in the Breasts of their Successors, never with greater Harmony or more uninterrupted Constancy and Resolution, than at present. Let me congratulate them on this truly brotherly Union! and conclude, with beseeching God, that this so good and pious a Work, to which we are called, may, in every Point, accomplish the Purpose, and prosper in the End which it is calculated to answer! That the Divine Blessing may ever attend it! That, as we trust, it has taken effectual Root, so it may bud and blossom beyond our warmest Hopes! and

and the Fruits and Produce of it be Life everlasting!

Now "unto God, which worketh in us both
"to will and to do of his good Pleasure, be Glory
"in his Church for ever and ever." *Amen.*

FINIS

AN
ACCOUNT
OF THE
SOCIETY

FOR PROMOTING

Christian Knowledge.



L O N D O N:

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M.DCC.LXX.

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M.DCC.LXX.

**AN
ACCOUNT
OF THE
SOCIETY for PROMOTING
CHRISTIAN KNOWLEDGE.**

THE *Society for Promoting Christian Knowledge* have for many Years been engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that such their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they thereupon resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs in like manner.

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the Form N^o I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society: and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, did live in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society: and to remit any occasional Benefactions, which they themselves are pleased to contribute, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698.
The Original
of the Society.

— It was about the latter End of the Year 1698, that a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion

clusion of the Year 1701; when, at their Instance, 1701.

a Charter was obtained from King WILLIAM III. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated for the better carrying on that Branch of their Designs which related to the *Plantations, Colonies, and Pastories beyond the Seas, belonging to the Kingdom of England*; from which time that excellent Work has, by the Divine Blessing, been successfully conducted by that Corporation.

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

BUT their Charter being limited to *Foreign Parts*, and the Business of that Corporation being hitherto confin'd to the *British Plantations in America*; most of the Original Members of our *Voluntary Society* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from this Corporation, and known by the Name of the **Society for Promoting Christian Knowledge.**

The Incorporated Society being limited to the *British Plantations*, the Original Members continue as a *Voluntary Society*.

THEIR principal Methods were the same as they had been before. The FIRST was, to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and that those Schools might answer the true Purposes for which they were erected, the Society has not been wanting in their Correspondence (with such of their Members as have been concern'd in the Support and Management thereof) to recommend at all Times, that, together with Religious and Useful Instruction, Care should be taken, and all proper Means used, to inure the Children of the

Charity-Schools erected.

the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects; and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed, that the same should be observed within their respective Dioceses. But what Care they have taken, and what they have done in these Particulars, will appear from N^o II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed many Hundred Thousands of them, in such Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to flourish and abound for

for lack of Liberal Supplies from Charitable Christians.

BESIDE these General Designs, the Society undertook in the Year 1710 the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of Denmark at Tranquebar in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with Money, a Printing Press, Paper, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr Schultz, one of the Danish Missionaries, to remove to Fort St George, and there begin a new Mission, for the Conversion of the Heathen at Madras, the Society engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty GOD; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to Cudulore near Fort St David, another English Settlement; and lately by the Erection of a Mission and a School at Calcutta in Bengal, for the Instruction of Children in Writing, Reading, and the Principles of Christianity. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Mr Professor Francke, of Hall in Saxony, and the Rev. Mr Ziegenbagen, German Chaplain to King GEORGE III. whose Remittances towards carrying

1710.

Protestant
Mission to
East-India, at
Tranquebar.

1728.

At Madras.

At Cudulore.

At Calcutta.

1766.
Tiratschinapally.

carrying on so pious and glorious a Design, continued large and constant. And, trusting in the Divine Assistance, the Society did, in the Year 1766, appoint another Mission in *Tiratschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East India*. But the present State of this Mission may be seen in the Appendix N^o IV. together with an Account of the Benefactions received, at the End of N^o V.

1720.

New Testaments, Psalters, Catechisms, and Abridgment of the History of the Bible, printed in Arabick.

IN the Year 1720, the Society extended their Regard to the Greek Church in *Palestine*, *Syria*, *Mesopotamia*, *Arabia*, and *Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament* and *Psalter*, in *Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed; at so large an Expence as the Sum of 2976*l.* 1*s.* 6*d.* to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*, 5850 *Psalters*, 4198 *New Testaments*, and 2188 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; or into *Persia*, by means of their Correspondents in *Russia*, which were most thankfully received; and the rest are reserved to be sent as Occasion shall offer.

1725.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up *WORK-HOUSES*; They (that nothing might be wanting to encourage the Prosecution of so useful a Design) did in the Year

1725

1725 cause a Collection of the best Accounts of such ~~Work-houses~~ to be published; which was reprint-^{Work-Houses} ed with very large Additions, in 1733; and is now recommended. dispersed upon the usual Terms of the Society, in order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them good Men, and useful to their Country, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, 1732. when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections ^{*Saltzburg.*} for their persecuted Brethren. To this End, in ^{*Exiles relieved.*} June the same Year, they published, *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published, *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia; and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank
C and

and Denomination, that the Society, besides making many large Remittances to *Germany*, have been enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, are settled by themselves at *Ebenezer*; and there live in a contented, comfortable, and hopeful Way, upon such Lands as have been assigned to them by the Trustees for Establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement; together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, have so far reduced the Charities belonging to this Branch of the SOCIETY's Designs, that they had nothing left to answer any future Wants and Contingencies; excepting 2500 *l.* New South Sea Annuities, which have been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affects the Society, that they know not how to make good this *Annual Salary*, without recommending again the *Saltzburg Colony* in *Georgia*, both to the Consideration of the Government, and to the liberal Contributions of such private Persons, as have Ability, and wish well to it. But until farther Assistance shall be received, the Society, desirous that this good Work may not want a present Supply, have, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £ 833 : 6 : 8 additional New South Sea Annuities

Annuities to be added to that Fund; trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours, will raise them up Benefactors to supply what may on this Account be wanting towards the several Branches of their charitable Designs.

In the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welsh* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful and extensive Manner they could. But such was the Zeal, and Thirst of good Christians throughout *Wales*, for having the *Holy Scriptures* in that Language, wherein alone they could possibly read them; that this Impression (large as it was) fell exceedingly short of the universal Demand that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition also was, by the Blessing of God, happily finished, and distributed.

THE Society, at the earnest Desire of the Natives of *Wales*, have lately undertaken a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies are now printed, with a larger Letter than that which was used in the former Editions. The Charge of this Impression has been very great; and the Society have thereby incurred a Debt of above *Two Thousand Pounds*: and therefore they are still obliged to solicit

1743.
Proposal for
Printing the
Bible, &c. in
the *Welsh*
Language.

1752.

1768.

the Assistance of charitable and well-disposed Persons to enable them to discharge the said Debt; and it is expected that all Persons who apply for Books will be punctual and expeditious in their Payments for the same.

1763.
Proposal for
Printing the
Bible, &c. in
the *Manks*
Language.

In the Year 1763, the Society gave out Proposals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Isle of Mann*: what Encouragement they have hitherto met with, and how far they have proceeded in this Work, may be seen in the *Appendix*. And as this Design is still carrying on, the SOCIETY hope that the same good Principles of Benevolence which have hitherto assisted them, will continue to operate, till they are enabled to compleat this extensive and useful Work.

BEFORE we conclude this *general* Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

Mrs Palmer's
Legacy of
4000*l.* in
1728.

1. THE first is, a most generous *Legacy* of *Four Thousand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; viz. 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

The Gifts of
Mr Edwin
Belke, a Gen-
tleman of
Kent.

1734.

2. THE second is a free Gift in the Year 1734, by Mr *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh* in *Kent*, let at 9*l.* per Annum, subject to Taxes and other Deductions; and likewise 1050*l.* New South Sea Annuities, towards defraying the Expence of distributing gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society.

THE

THE same Gentleman did also, in the Year 1737, 1737.
give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

3. THE next is a Legacy of the Reverend Doctor *Rev. Dr Carter* deceased, late Vice-Provost of *Eton*, *ter's Legacy*. whose Executors (besides the Payment of 436*l.* 3*s.* 9*d.* in Money) have also transferred to the Society 295*l.* 5*s.* 11*d.* in New South Sea Annuities, and 110*l.* in Bank Stock. The former of these Articles has been since made up 300*l.* and the latter 200*l.* for a Fund to answer, by the Annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing in the *Eastern Languages*, *Bibles*, *Old and New Testaments*, or what Part thereof the Society shall judge proper.

4. THE last is a generous Legacy of *Samuel Mr Percivall* *Percivall* of *Pendarves* in *Cornwal*, Esq; of 1000*l.* 1760. which was bequeathed to the Reverend Dr *William Stackhouse*, and Mr *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum the said Trustees paid to the Society on the above mentioned Trust; and they have appropriated it to the Support of the Protestant Mission in the *East-Indies*.

THESE are the general Designs wherein the Society are at present engaged; the particular State whereof will be published every Year: and what it now is, together with their Receipts and Disbursements from the former Audit, 20 April, 1769. to their late Audit, 30 April, 1770. may be seen in the Appendix, N^o V.

The

The TREASURERS of *this* SOCIETY.

THE Rev. Dr OWEN, Rector of *St Olave, Hart-street*, F. R. S. is Treasurer for all Benefactions to the Designs of the SOCIETY in general, and to the *Arabick Impressions of the New Testament and Psalter*.

HENRY HOARE Esq; in *Fleetstreet*, is Treasurer to the *Protestant Mission in the East-Indies*.

ROBERT GOSLING Esq; Banker in *Fleetstreet*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets of Books* sent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the Society.

Mr WILLIAM LANE Clerk and Messenger.

Letters may be directed to the Reverend Mr Broughton, at the Society's House, N^o 9. in Hatton Garden, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their *Secretary* and *Messenger* abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House in *Hatton Garden, Holborn*, between the Hours of *nine* in the Morning and *two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday* and *Sunday*.

N. B. *Tuesday* is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPENDIX.

APPENDIX.

N^o I.

The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of the Society for promoting Christian Knowledge; and do verily believe that He is well affected to His Majesty King *GEORGE*, and his Government; and to the Church of *England* as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A LIST

A

L I S T

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY *for promoting Christian Knowledge.*

Time of
Admission.

- A.
- 1749 **R**EV. Mr *Albinus*, Minister of the Protestant Church
at *Ravensen* in the Dutchy of *Lunenburg*.
- 1755 Reverend Mr. *Thomas Adam*, Rector of *Wintringham*,
Lincolnshire.
- 1756 Rev. Sir *William Anderson*, Bart. Rector of *Lea*, *Lincolnsh.*
- 1761 Rev. *Thomas Ashton* D.D. Fellow of *Eton College*.
Rev. Mr *James Affleck*, Rector of *Finedon*, *Northamptonsh.*
Rev. *Henry Addison* M. A. of *Maryland*.
Rev. *William Adams* D. D. Rector of *St Chad's*, *Salop.*
- 1765 Reverend Sir *Ashburst Allin* Baronet, of *Somerley*, *Norfolk*,
Mr *Thomas Adderley* of *Doctors Commons*, *London*.
- 1767 Reverend Mr *James Altham*, Rector of *St Olave* in the *Old Jewry*, *London*.
- 1769 Rev. *Townsend Andrews* LL.B. Vicar of *Ashwell*, *Herts.*
- 1770 Reverend Mr *Thomas Amler*, Minister of *Ford*, *Salop.*
George Adey Esq; of *Hackney*, *Middlesex*.
Reverend Mr *Gerveys Allen* of *Helston*, *Cornwal.*

B.

- 1756 **R**ight Reverend Thomas Lord Bishop of Bristol.
 1729 Calverley Bewicke Esq; of Clapham, Surry.
 1735 Reverend John Burton D.D. of Winchester.
 1738 Sir William Browne M. D. Queens-Square, London.
 1743 Buckland Nutcombe Bluett Esq; of Nutcombe, Devon.
 Rev. Mr Jacob Bourdillon, Spital-Fields.
 1747 Rev. Mr Martin Baylie, Rector of Wrentbam, Suffolk.
 1748 Claude Bosanquet Esq; Merchant in London.
 James Best Esq; of Chatham, Kent.
 1749 Rev. Henry Burrough LL.D. Prebendary of Peterborough.
 1750 Rev. John Butler LL.D. Chaplain to Her Royal Highness
 the Princess Dowager of Wales.
 Ebenezer Blackwell Esq; Banker in Lombard-street.
 1752 Rev. Mr John Blyth, Rector of Baginton, Warwickshire.
 Rev. Mr Bridges, Rector of Orlingbury, Northamptonsh.
 1753 Rev. Mr Samuel Baker, Rector of Kirby-Cane, Norfolk.
 Rev. Edward Ballard D.D. Vicar of Old Windsor, Berks.
 1754 Rev. Mr Broade, Rector of Benefield, Northamptonshire.
 Rev. William Brent M. A. Vicar of Lammerton, Devonsh.
 Rev. Dr George Berkeley, Prebendary of Canterbury.
 Rev. Mr Samuel Beuzeville of Bethnal Green.
 1755 Mr Bercher Baril, Merchant in London.
 1756 Rev. Wilson Bewicke M. A. Fellow of Oriel College, Oxon.
 1757 Rev. Edward Bentham D.D. Regius Professor of Divinity,
 Oxford.
 Rev. John Buxton M. A. Rector of Carleton-Rode and
 Bunwell, Norfolk.
 1758 Benjamin Bewicke Esq; of Clapham, Surry.
 1759 Rev. John Burton D. D. Fellow of Eton College.
 Rev. Daniel Burton D.D. Chancellor of the Diocese of Oxon.
 1760 Rev. Mr Richard Bullock, Rector of Dry-Drayton, Cam-
 bridgeshire.

D

Mr

- 1760 Mr *Jonathan Blundell*, Merchant in *Liverpoole*.
Rev. Mr *George Beard*, Rector of *Poynings, Sussex*.
- 1762 Rev. *Philip Brown* B.D. Rector of *Bletchington, Oxfordsh.*
Rev. Mr *James Renaud Boullier*, Minister in the French Churches, *London*.
- 1763 Rev. *Thomas Bray* D.D. Fellow of *Exeter College, Oxford*.
- 1764 Rev. *Nicholas Bacon* M.A. Rector of *Barbam, Suffolk*.
Anthony Bacon Esq; Merchant in *London*.
Rev. *John Banks* M.A. Fellow of *New College, Oxon*.
- 1765 Rev. *William Buller* M.A. Prebendary of *Winchester*.
Rev. *William Browne* M.A. Rector of *Silverton and Rewe, Devonshire*.
Rev. Mr *John Barnett*, Missionary at *Brunswick, N. Carolina*.
Rev. *John Baker* M.A. Rector of *Keddleston, Derbyshire*.
- 1766 Rev. Mr *Walter Bagot* of *Blythfield, Staffordshire*.
Rev. Mr *Barnes*, Vicar of *Ombersley, Worcestershire*.
- 1767 *William Banks* Esq; of *Winstanley, Lancashire*.
Rev. Mr *Thomas Bedford*, Rector of *Pbilleigh, Cornwall*.
James Butler Esq; of *Warminghurst Park, Sussex*.
Rev. Mr *Charles Blackstone*, Fellow of *Winton College*.
Rev. *Thomas Bracken* M. A. Master of the Academy at *Greenwich in Kent*.
- 1768 *John Peploe Birch* Esq; of *Garnstone, Herefordshire*.
Rev. *Edward Blakeway* M. A.
Rev. Mr *Roger Barnston*, Prebendary of *Chester*.
Rev. *Everard Buckworth* LL.D. Rector of *Washingbrough, Lincolnshire*.
- 1769 *John Bowman* of *Craike* in the County of *Durham* Esq;
Rev. Mr *Samuel Barwick*, Rector of *Burton Latimer, Northamptonshire*.
- 1770 *Edward Byrom* Esq; of *Manchester*.
Francis Best Esq; of *Beverley, Yorkshire*.

Reverend

- 1770 Rev. Mr *John Gustavus Burgmann*, Minister of the German
Lutheran Congregation in the Savoy.
Rev. *Samuel Bulkely* M. A. of *Hatfield, Herts.*
John Blackburne Esq; of *Orford, Lancashire.*
Rev. Mr *T. Bentham*, Minister of *St Peter* in *Stockport, Chesh.*
Rev. *Rich. Brereton* M. A. Rector of *Edgworth, Gloucestersh.*

C.

- 1768 THE Honourable and Most Reverend *Frederick* Lord
Archbishop of *Canterbury.*
1753 Right Rev. *Edmund* Lord Bishop of *Chester.*
1740 Rev. Mr *Chamberlayne*, Rector of *Great Cressingham, Norf.*
1741 Rev. *John Chapman* D. D. Archdeacon of *Sudbury.*
1742 Rev. *Allen Cowper* M. A. Rector of *Warbois, Huntingdonsh.*
Rev. *Charles Walter Congreve* M. A. Archdeacon of *Armagh.*
1745 Rev. *Henry Crossman* M. A. Rector of *Little Bromley, Essex.*
1750 Rev. *John Carlyon* LL. B. of *Truro, Cornwall.*
1751 Rev. *Sparke Canham* M. A. Chaplain to the E. of *Plymouth.*
1752 *Alexander Courtbope* Esq; of *Horsemanden, Kent.*
Dr *Colwell*, Physician of *Plymouth, Devonshire.*
Rev. *Joseph Crewe* D. D. Rector of *Muxon, Staffordshire.*
1753 *Thomas Crozier* Esq; Merchant in *London.*
Rev. Mr *Thomas Chamberlayne*, Rector of *Charlton, Kent.*
1755 Rev. Mr *Thomas Collins*, Vicar of *Knaresborough, Yorkshire.*
1756 Rev. Mr *Coker*, Rector of *Deynton, Gloucestershire.*
Rev. Mr *Richard Congreve*, of *Leacroft, Staffordshire.*
Rev. *Thomas Cornthwaite* M. A. Vicar of *Hackney, Middlesex.*
1757 Rev. *Joseph Cutbbert* M. A. Rector of *Bulvan, Essex.*
Rev. Mr *Richard Canning*, Minister of *St Lawrence* in
Ipswich, Suffolk.
1758 Colonel *William Congreve*, of *Salop.*
Rev. Mr *Tho. Clarke*, Rector of *Ickenham, Middlesex.*
Rev. *Richard Conyers* D. D. Vicar of *Helmsley, Yorkshire.*

- 1760 Rev. Mr *Alexander Cornwall*, Rector of *Sible Henningham*,
Essex.
Mr *Peter Culme*, of *Elford*, *Devonshire*.
- 1762 Rev. Mr *William Clagett*, of *Norwich*.
Rev. Mr *Rowland Chambre*, Rector of *Tbornton*, *Cbeshire*.
- 1762 Rev. Mr *George Cooke*, Rector of *St Mary Glif*, *Devon*.
Rev. Mr *Robert Capell*, Rector of *Stanton*, *Suffolk*.
- 1763 Rev. Mr *Isaac Cowper*, Prebendary of *Litchfield & Lincoln*.
Rev. *Samuel Cooper* M.A. Rector of *Morley*, *Norfolk*.
- 1764 *Richard Comyns* Esq; of *Brakes's Place*, *Essex*.
- 1765 Rev. *Edward Crane* D.D. Prebendary of *Westminster*.
Rev. Mr *Robert Cayley*, Rector of *Belton*, *Suffolk*.
- 1765 *Arthur Charlott* Esq; of *Fladbury*, *Worcestershire*.
- 1766 Rev. *Jonathan Carter* B.A. of *Great Cornard*, *Suffolk*.
- 1767 *John Courtney* Esq; of *Beverley*, *Yorkshire*.
Ralph Congreve Esq; of *Aldermaston*, *Berks*.
Rev. Mr *John Copley* Rector of *West Chiltington*, *Suffex*.
- 1768 Rev. Mr *John Charlesworth* Fellow of *Trinity College*,
Cambridge.
- 1769 Rev. *Tho. Clare* B. D. Fellow of *St John's College*, *Oxon*.
George Clive Esq; Banker in *Fleetstreet*.
Rev. Dr *Samuel Cholwich*, Prebendary of *Exeter*.
Rev. Mr *John Clowes*, Fellow of *Trinity College*, *Cambr*.
Rev. *Ralph Cawley* D.D. Rector of *St Dunstan's*, *Stepney*.
Joseph Cradock Esq; of *Gumbley*, *Leicestershire*.
Rev. Mr *Robert Clive*, Archdeacon of *Salop*.
Mountague Cholmeley Esq; of *Easton*, *Lincolnshire*.
Rev. *Robert Cotes* D. D. Rector of *Ryse cum Riston*, and
Vicar of *Hornsea*, *Yorkshire*.

D.

- 1756 **R**ight Honourable *William Earl of Dartmouth*, *St*
James's Square, *Westminster*.
- 1744 Hon. and Right Rev. *Richard Lord Bishop of Durham*.

- 1751 Right Rev. Charles Lord Bishop of St Davids.
 1739 Christopher Dawson Esq; of Bolton, Yorkshire.
 1746 Mr Peter Dobrée of Guernsey.
 1752 Rev. William Dodwell D.D. Canon Residentiary of Sarum.
 1753 Jeremiah Dixon Esq; of Leeds, Yorkshire.
 1754 William Daw Esq; of the Inner Temple.
 Rev. Richard Dixon M. A. Westminster.
 Rev. Thomas Drake LL.D. Rector of Agmondesham, Bucks.
 1755 Rev. John Denne M.A. Minister of Maidstone, Kent.
 1758 Rev. Mr Edward Darell, Rector of Uppingham, Rutlandsh.
 Rev. Geo. Dixon D.D. Principal of St Edmund-Hall, Oxon.
 1760 John Darker Esq; Treasurer of St Bartholomew's Hospital.
 1761 Rev. Mr Lewis Delucbaumette, Spital-fields.
 1762 Rev. Dr Thomas Durnford, of Bramdean, Hampshire.
 1763 Rev. Daniel Dumaresq D.D. Prebendary of Salisbury.
 1764 Rev. Samuel Denne M.A. Vicar of Wilmington in Kent.
 Rev. Ezekiel Paul De la Douespe M.A. Vicar of East Far-
 leigh in Kent.
 1765 Rev. David Durell D.D. Principal of Hertford Coll. Oxon.
 Mr Samuel Deykin, Yorkshire.
 1766 Rev. Dr Wm Dennison, Principal of Magdalen Hall, Oxf.
 1767 Rev. Samuel Disney LL.B. Rector of Halstead, Essex.
 1770 Reverend Mr William Dade of York.
 Reverend Mr Derby, Rector of Southfleet, Kent.
 Reverend Mr Thomas Roger Du Quesne, Rector of Tudnam
 and Hunningham, Norfolk.

E.

- 1765 **H**onourable and Right Reverend Frederick Lord Bishop
 of Exeter.
 1744 Rev. Henry Evans M. A. of the King's Chapel.
 1752 Mr Joseph Ellis of Ebly, Gloucestershire.
 1754 Rev. Jukes Egerton M.A. Vicar of Plumstead in Kent.
 1755 Rev. Mr John Eyre of Wylke, Wiltshire.

- 1756 Reverend *Robert Edwards* D.D. Rector of *Macbynlleth*,
Montgomeryshire.
- 1758 Rev. *Samuel D'Elbouef Edwards* M.A. Rector of *Mainston*,
Salop.
- 1759 Rev. Mr *Walter Elford*, Rector of *Milton Dameral*, *Devon*.
- 1761 Rev. *Edw. Edwards* D.D. Fellow of *Jesus College*, *Oxon*.
Rev. *Thomas Ellis* B. D. Rector of *Nutfield*, *Surry*.
- 1762 Rev. Mr *Tho. Ebdell*, Minister of *Annesley*, *Warwickshire*.
- 1764 *George England* Esq;
Edward Edwards M.A. Archdeacon of *Brecon*.
- 1767 Rev. *Richard Eyre* D.D. Rector of *Bright Walton*, *Berks*.
Rev. *Dav. Evans* M.A. Rector of *Llannerfil*, *Montgomerysh*.
Rev. *Stephen Eaton* M.A. Rector of *St George the Martyr*,
Queen-square.
Rev. *Edward Emily* M. A. Vicar of *Chesham*, *Bucks*.
- 1770 Rev. *Richard Evans* B. D. Fellow of *Jesus College*, *Oxford*.

F.

- 1745 **R**EV. *Robert Foley* D.D. Rector of *Kingham*, *Oxfordsh*.
- 1754 Mr *Samuel Fullagar*, of *Maidstone*, *Kent*.
- 1757 Rev. Mr *Fulham*, Canon of *Windsor*.
Rev. *Thomas Fownes* M. A. Vicar of *Brixham*, *Devon*.
Rev. *Robert Pool Finch* M. A. Chaplain of *Guy's Hospital*.
- 1760 Rev. *John Francis* M. A. Vicar of *Lakenham*, *Norfolk*.
- 1761 *Tho. Edwards Freeman* Esq; *Sackville-street*, *Westminster*.
Rev. *Edward Foyle* M.A. Rector of *Kympton*, *Hants*.
- 1764 Rev. *John Fortune* Rector of *Wickwar*, *Glostershire*.
Rev. *John Fountaine* M.A. Rector of *North Tidworth*,
Wilts.
Rev. *Thomas Frank* LL.B. Vicar of *Stockbury* in *Kent*.
- 1765 Rev. *Richard Falkner*, M.A. Prebendary of *Lincoln*.
- 1768 *Tho. Fothergill* D. D. Provost of *Queens College*, *Oxford*.
- 1769 *Flower Freeman* Esq; *Goodman's Fields*.
- 1770 Rev. *John Freeman* M.A. Rector of *Creting St Peter*, *Suff*.

G.

- 1742 **R**EV. Mr Thomas Gibson, Vicar of Dover-court, Essex.
1747 Charles Gray Esq; of Colchester, Essex.
1749 Rev. Edmund Gibson M.A. Precentor of St Paul's, London.
1750 Robert Gosling Esq; Banker, Fleet-street, London.
1752 Rev. Thomas Grimwood M.A. Master of the Public
Grammar School at Dedham in Essex.
Thomas Godfrey Esq; London.
1754 Rev. John Gooch D.D. Prebendary of Ely.
Rev. Sir Peter Rivers Gay Bart. Prebendary of Winchester.
1755 Rev. Henry Goodall D.D. Archdeacon of Suffolk, and
Prebendary of Norwich.
1757 Rev. Samuel Glasse D.D. Student of Christ-Church, Oxon.
Rev. Peter Stephen Goddard D.D. Master of Clare Hall,
Cambridge.
1761 Rev. Mr Peter Grand, Rector of Derham, Gloucestershire.
1762 Thomas Gregg Esq; Carey Street, London.
1763 Rev. Guyon Griffith D.D. Rector of St Mary at Hill,
London.
Rev. Mr John Glasbrook Vicar of Raunds, Northamptonsh.
1764 Francis Gregg Esq; of Putney in Surry.
1765 Rev. Mr Timothy Gibberd, Rector of Much Munden, Herts.
1766 Hon. Sir John Griffin Griffin, Knight of the Bath.
Reverend Mr B. Gurdon, Vicar of Assington, Suffolk.
Reverend Mr William Gould of Hoxne, Suffolk.
1767 Rev. Richard Graham M.A. Rector of Newbold-Pacey,
Warwickshire.
1768 William Grove Esq; of Coventry, Warwickshire.
Edward Green Esq; of the Middle Temple.
Rev. Mr John Russell Greenbill, R. of Fringford, Oxfordsh.
1769 John Griffith Esq; of Cefnamwlch, Carnarvonshire.
1770 Reverend Mr John Gandy of Plimouth.

REV.

H.

- 1730 **R**EV. Mr John Holcombe Rector of Tenby, Pembroke-sh.
Rev. Thomas Hunt D. D. Hebrew Professor, and
Canon of Christ-Church, Oxon.
- 1736 Joseph Hudson Esq; Lieutenant General, Westminster.
- 1744 Rev. Eden Howard M.A. Rector of Rendlesham, Suffolk.
- 1747 Rev. Thomas Hartley M.A. Rector of Winwick, Northamp-
tonshire.
- 1748 Rev. Mr Francis Hawkins, Rector of Higham Gobion,
Bedfordshire.
- 1749 Rev. Rich. Humfrey M.A. Rector of Smallborough, Norfolk.
- 1750 Henry Hoare Esq; Lincoln's-Inn Fields.
- 1752 Rev. Mr Henry Harris, Vicar of Norton St Philips, So-
mersetshire.
Rev. Mr Humphrey Hensbman of Maidenhead, Berks.
- 1755 Rev. Mr Hutton, Rector of Maidsmoreton, Bucks.
Rev. Tho. Howells LL.B. Vicar of Llandefriog, Cardigansh.
- 1756 Rev. Humphrey Humphreys M.A. Prebendary of Sarum.
Rev. Mr John Hockin, Vicar of Oakhampton, Devon.
- 1758 Rev. Thomas Hutton M.A. Rector of North Bovey, Devon.
Rev. Richard Huntley M. A. Rector of Boxwell, Gloucestersh.
- 1759 Rev. Mr Robert Hodson, Rector of Broughton, Huntingdonsh.
Rev. Thomas Hughes LL.B. Rector of Llanfwrog, Denbys.
- 1760 Mr Samuel Howlet of Stokesley, Yorkshire.
- 1761 Rev. Henry Hubbard B.D. Fellow of Emanuel College,
Cambridge.
Rev. Charles Hall D.D. Dean of Bocking, Essex.
Rev. Geo. Horne D.D. President of Magdalen College, Oxf.
Rev. Mr Harwood, Vicar of Dartford in Kent.
- 1762 Rev. Thomas Harrison D.D. Rector of Bridge-Casterton,
Rutlandshire.
Rev. Mr Edward Hughes, Vicar of Radway, Warwickshire.
Rev.

- 1764 Rev. Mr *Nicholas Howlet* of *York*.
 Rev. Mr *Edm. Harvey* Rector of *Pinningley*, *Nottinghamsh.*
 Rev. Mr *Richard Hole* in the *Fryars*, *Exeter*.
 1765 Mr *William Higginson* of *Brewood*, *Staffordshire*.
 Rev. *Arthur Hele* M.A. Prebendary of *Wells*.
 Rev. *James Hallifax* D.D. Rector of *Cbeddington* in *Bucks*,
 and Vicar of *Ewell* in *Surry*.
 Right Hon. *Thomas Harley* Alderman of *London*.
 1766 *Matthew Harrison* Esq; *Kings Road*, *Bedford Row*.
 Rev. *John Hill* LL.D. Prebendary of *Woolverhampton*.
Jonas Harway Esq; *London*.
Thomas Harrison Esq; His Majesty's Attorney-General of
 the *Island of Jamaica*.
 1767 Rev. Mr *Anthony Hamilton*, Archdeacon of *London*.
 Rev. *Richard Hutchins* D.D. Rector of *Lincoln Coll.* *Oxon*.
George Hayter Esq; Merchant in *London*.
 1768 Rev. Mr *Samuel Hood*, Vicar of *Thorncombe*, *Devon*.
 Rev. *Leonard Hotchkis* M. A. *Salop*.
 Reverend *William Hughes* M. A. Vicar of *Theдингworth*,
Leicestershire.
 1769 Rev. *William Hetherington* A. M. Fellow of *Eton College*.
 Rev. *Peter Haddon* M. A. of *Blackley*, *Lancashire*.
William Taylor How Esq; of *Standon Place*, *Essex*.
 Rev. *Edward Harriott* M. A. of *Helmdon*, *Northamptonsh.*
 1770 Rev. Mr *John Hutchings*, Rector of *Dittisham*, *Devonsh.*

I.

- 1740 REV. *Lawrence Jackson* B.D. Prebendary of *Lincoln*,
 and Vicar of *Ardleigh*, *Essex*.
 1748 Rev. Mr *William Jervis*, Rector of *Stone*, *Worcestershire*.
 1753 Rev. *John Jones* M.A. Fellow of *Jesus College*, *Oxon*.
 1755 Rev. *Joseph Jane* B.D. Rector of *Iron Acton*, *Glostershire*.
 1759 Rev. Mr *Samuel Jackson*, Rector of *Stisted*, *Essex*.

E

Rev.

Time of
Admission.

[26]

- 1762 Rev. Mr John Julian, Curate of Egg Buckland, Devon.
1768 Rev. Dr Jones, of Madden in the County of Armagh, Ireland.
Charles Jackson Esq; of the General Post-Office.
Rev. Simon Jackson M.A. Rector of Bobington, Cheshire.
1769 Rev. Mr John Jones, Rector of Llanystyn, Carnarvonshire.

K.

- 1748 **R**EV. Samuel Knight M.A. Rector of Stanwick, Northamptonshire.
1755 Mr Sergeant Keck of Theobalds Park, Herts.
1757 Rev. Mr George Kilby, Rector of St Nicholas in Colchester.
1758 Rev. Mr Thomas Kellow, Rector of Cadford St Peters, Sarum.
Rev. Frederick Keller M.A. Rector of Kelsball, Herts.
1762 Mr Robert Kelham, Hotten Garden.
1764 Rev. Primatt Knapp M.A. Rector of Shenley, Bucks.
1766 Rev. Benjamin Kennicott D.D. Prebendary of Westminster.
1767 Sir Robert Kite Knt. and Alderman of London.
Rev. William Knowles M.A. Vicar of Ormskirk, Lancashire.
1769 Rev. Richard Kye LL.B. Sub-Almoner to His Majesty.
Rev. Ambrose Kent D.D. Fellow of Magdalen Coll. Oxon.

L.

- 1750 **R**IGHT Reverend Richard Lord Bishop of London.
1755 Right Reverend John Lord Bishop of Lincoln.
1769 The Hon. and Right Rev. Shute Lord Bishop of Llandaff.
1744 Stephen Law Esq; of Broxborne, Herts.
Rev. Roger Long D.D. Master of Pembroke Hall, Cambr.
1746 Rev. William Lord M.A. Rector of Northiam, Sussex.
1747 Rev. Mr Linton, Vicar of Frieslon, Lincolnshire.
1749 Rev. Nicholas Lechmere M.A. Prebendary of Winchester.
1750 Sir Robert Ladbroke Knt. and Alderman of London.
1752 Rev. Nowes Lloyd M.A. Minister of Little Hinton, Wilts.
1753 Rev. John Lloyd D.D. Rector of Stow, Northamptonshire.
1758 Rev. Timothy Lee D.D. Rector of Ackworth, Yorkshire.
Rev. Mr John Lawry, Prebendary of Rochester.

- 1759 *Harry Langford Esq; of Macolesfield, Cheshire.*
 1763 *Rev. Philip Lloyd D.D. Dean of Norwich.*
 1764 *Rev. John Lovell M.A. Rector of Gains Colne, Essex.*
Rev. Mr Theophilus Lindsey, Vicar of Catterick, Yorkshire.
 1765 *Robert Lowther Esq; Upper Brook-street.*
 1766 *Reverend Christopher Longdale M.A. Rector of Statburn,*
Leicestershire.
 1767 *Rev. Mr Lowry, Rector of Charlton-upon-Ott-moor, Oxon.*
Walter Lloyd Esq; of Coedmore, Cardiganshire.
Charles Legg Esq; of Adlington, Cheshire.
Rev. Mr Lewthwaite, Minister of St John's in Beverley,
Yorkshire.
 1768 *Rev. Mr John Law, Archdeacon of Rochester.*
Rev. Mr Robert Lambert of Beverley, Yorkshire.
 1769 *Charles Lawson M.A. of Manchester.*
 1770 *Rev. Philip Lyne LL.D. Vicar of Liskard, Cornwall.*
Bennett Langton of Langton Esq; Lincolnshire.
 M.
 1741 *REV. Mr Morant, Rector of St. Mary's, Colchester.*
Rev. Mr Mustard, Rector of Mistley, Essex.
Mr Richard Marchant, of Brightbelmstone, Sussex.
 1754 *Rev. Zachary Mudge M.A. Prebendary of Exeter.*
Rev. Mr Monoux, Prebendary of Eincola.
 1757 *John Merest Esq; Westminster.*
 1758 *Rev. James Musgrave D.D. Rector of Chinnor, Oxfordshire.*
 1759 *Rev. Jeremiah Milles D.D. Dean of Exeter.*
 1760 *Rev. Robert Master D.D. Rector of Croston, Lancashire.*
 1761 *Richard Michell Esq; of Calham Court, Berks.*
 1762 *Rev. Charles Martyn M.A. Rector of St Andrew, South*
Carolina.
Rev. Herbert Mayo D.D. Rector of St George in the East,
Middlesex.

- 1762 *Richard Merball Esq; King's Road, Bedford Row.*
Rev. John James Majendie D.D. Prebendary of Worcester.
Geo. Lloyd Meares Esq; of Llanstephan-Place, Carmarthensh.
Rev. Barnard Mills D.D. Rector of Hitcham, Suffolk.
- 1763 *Rev. John Moore B.A. Minor Canon of St Paul's.*
- 1764 *Rev. Matthew Maddock M.A. Rector of Great Catworth,*
Huntingdonshire.
- 1765 *Rev. Mr Thomas Marriott, Rector of St Michael Bassishaw,*
and Chaplain in Ordinary to His Majesty.
Rev. Mr Thomas Michel, Vicar of Verian in Cornwall.
Rev. Alexander Malet M.A. Prebendary of Gloucester.
Rev. Dr Thomas Moore of Stow Hall, Norfolk.
Joseph Martin Esq; Banker in Lombard-street.
Rev. John Richard Middlemore M.A. Rector of Wilsford,
Lincolnshire.
- 1766 *Rev. Mr Philip Moore, Rector of St Bride's, and Chaplain*
at Douglas in the Isle of Mann.
Rev. Wm Markbam LL.D. Dean of Christ Church, Oxford.
- 1767 *Rev. Thomas Miller M.A. Rector of Wormshill, Kent.*
- 1768 *Rev. Rob. Markbam D.D. Rector of St Mary, Whitechapel.*
- 1769 *Rev. Mr Wm Sele Maxey, Minister of Northill, Bedfordsh.*
- N.
- 1758 **R**ight Rev. Philip Lord Bishop of Norwich.
- 1744 *Rev. William Nowell M.A. Rector of Wolsingham,*
Durham.
- 1761 *Sir Roger Newdigate, Bart. of Arbury, Warwickshire.*
- 1762 *Rev. Mr Tho. Nelson, Rector of Headbourn-Wortby, Hampsh.*
- 1763 *Rev. Richard Neate LL.B. Red-lion-street.*
- 1766 *Slade Nash Esq; of Martley, Worcestershire.*
- 1767 *George Nelson Esq; London.*
Rev. John Napleton M.A. Fellow of Brazen-Nose College,
Oxford.

- 1768 Rev. Mr Robert Boucher Nicholls, of *Queen's College, Oxford.*
 1769 Rev. John Northon M.A. of *Stamford, Lincolnshire.*
 1770 Rev. ——— Nicholson M. A. Rector of *Dudcott, Berks.*
 Mr Thomas Nixon, *Lombard-street.*

- O.
 1769 R I G H T Reverend Robert Lord Bishop of *Oxford.*
 1747 Rev. Thomas Osborn LL.D. Prebendary of *Lincoln.*
 Rev. H. Owen M.D. Rector of *St Olave, Hart-street.*
 1758 Rev. Newton Ogle D.D. Dean of *Winchester.*
 1762 Rev. John Osborne M.A. Rector of *New Timber, Sussex.*
 1769 Rev. William Owen M.A. of *Nevin, Carnarvonshire.*
 Rev. Mr Edward Owen, Rector of *Warrington, Lancashire.*

P.

- 1744 R EV. Vincent Perronet M.A. Vicar of *Shoreham, Kent.*
 1745 Rev. Joseph Parsons M.A. Vicar of *Bedingham, Norf.*
 1748 Rev. Mr James Parr, Rector of *Wold, Northamptonshire.*
 1749 William Price Esq; of *Rulace, Merionethshire.*
 1750 Rev. John Peele M.A. Vicar of *Tilney, Norfolk.*
 Rev. Edw. Pemberton M.A. Vicar of *Belchamp St Paul's, Essex.*
 1751 Rev. Mr John Penrose, Vicar of *Gluviias & Budock, Cornwall.*
 1754 Rev. Arthur Prime D.D. Rector of *Lezant, Cornwall.*
 1755 Rev. Samuel Peploe LL.D. Chancellor of *Chester.*
 Rev. Charles Poyntz, M.A. Rector of *North Creak, Norf.*
 1756 Rev. Thomas Patten D.D. Rector of *Childrey, Berks.*
 Rev. Thomas Parkinson M.A. Master of the Free Grammar
 School in *Loughborough, Leicestershire.*
 1758 Rev. John Penfold M. A. Rector of *Ashington, Sussex.*
 Rev. Mr Robert Pigot, Vicar of *North-Allerton, Yorkshire.*
 1759 Major Urmston Pepys of *Bath.*
 1761 Thomas Powis, Esq; of *Berwick, Salop.*
 Rev. Mr William Paley of *Giggleswick, Yorkshire.*

- 1763 Rev. *William Powell* D.D. of *Nanteos, Cardiganshire.*
Rev. *Henry Peers* M.A. of *Pencarrow, Cornwall.*
- 1764 Rev. *William Pemberton* M.A. Rector of *Rushbury, Salop.*
Rev. *Rice Price* M.A. Fellow of *Winchester College.*
Richard Peers Esq; Alderman of *London.*
Rev. *Charles Pilkington* D.D. Fellow of *Magdalen College, Oxon.*
- 1765 *William Poynts* Esq; of *Midgham, Berks.*
- 1766 *Edmund Pepys* Esq; *Southampton-street, Bloomsbury.*
Rev. *Richard Parry* D.D. Minister of *Market Harborough, Leicestershire.*
Mr *John Pepwall, Wapping.*
Rev. *William Primatt* M.A. of *Norwich.*
Rev. Mr *R. Prescott*, Minister of the Chapel of *Holland, Lancashire.*
- 1767 Rev. *Beilby Porteus* D.D. Rector of *Lambeth.*
Rev. Mr *James Penfold* Rector of *Ferring, Sussex.*
Reverend Mr *Frederick William Pasche*, Reader of His Majesty's German Chapel at *St James's.*
- 1768 Rev. Mr *John Pitts*, Rector of *Great Brickhill, Bucks.*
- 1769 *Edward Parker* Esq; of *Brigg, Lincolnshire.*
Rev. *Wm Parker* D.D. Rector of *St James's, Westminster.*
Rev. *Hugh Panton* LL.B. of *Hackney, Middlesex.*
Richard Parry Price Esq; of *Bryn-y-Pees, Flintshire.*
Rev. *James Parker* D.D. Rector of *Brasted, Kent.*
William Pocock Esq; *Newgate-street.*
- 1770 Rev. Mr *Polbill*, Master of the Free Grammar School at *Maidstone in Kent.*
Rev. *William Purkis* M.A. Fellow of *St Mary Magdalen College, Cambridge.*

R.

- 1764 RIGHT Honourable Earl *Radnor.*
- 1720 Right Rev. *Zachary Lord Bishop of Rochester.*

- 1741 *Nicholas Robinson M.D. Harton-Garden.*
David Ravaud Esq; St Mary-le-bon.
- 1746 *Rev. Gloucester Ridley D.D. Prebendary of Salisbury.*
- 1747 *Rev. Robert Robinson B.D. of Pocklington, Yorkshire.*
- 1752 *Rev. Thomas Rayne M.A. Vicar of Netterbury, Dorsetsh.*
- 1758 *Rev. John Richards LL.D. Rector of Coyty, Glamorgansh.*
- 1762 *Mr Henry Rosewarne, of Truro in Cornwall.*
Rev. John Riland M.A. of Huddersfield, Yorkshire.
- 1763 *Rev. Mr John Rooke, Vicar of Willian, Herts.*
- 1765 *Richard Russell Esq; Merchant in New Broad-street.*
Henry Charles Ragueneau Esq; of Beverley, Yorkshire.
- 1766 *Rev. John Ratchiffe D.D. Master of Pembroke College, Oxon.*
Reverend Richard Bisse Riland, Rector of Sutton Coldfield,
Warwickshire.
1768. *Rev. Mr Samuel Riall, of St Mary Hall, Oxford.*
Rev. John Roberts M.A. Vicar of Carnarvon.
Rev. Mr John Roberts, Vicar of Aberdaron, Carnarvonshire.
Rev. Dr Randolph, President of C.C. C. Oxford.
- 1770 *Mr John Robley, King-street, London.*
Mr Tim. Ravenbill, junior, Spitalfields.

S.

- 1755 **R**ight Rev. John Lord Bishop of Salisbury.
- 1756 **R**ight Rev. Mark Lord Bishop of Sodor and Mann.
- 1745 *Rev. Thomas Smalbroke M.A. Archdeacon of Coventry.*
- 1746 *Rev. James Stonhouse M.D. Lecturer of All Saints, Bristol.*
Hon. and Rev. Dr Stanley, Rector of Winwick, Lancash.
- 1748 *Rev. William Stead M. A. Vicar of Reigate, Surry.*
- 1749 *Rev. Dye Syer D.D. Rector of Kiddington, Suffolk.*
- 1752 *Sir William Stephenson Knt. and Alderman of London.*
Rev. William Stackhouse D.D. Rector of St Erme, Cornwall.
- 1753 *Rev. Charles Jasper Selwyn M.A. Vicar of Blockley, Wor-*
cestershire..

Rev.

- 1755 Rev. Mr Francis Southern, Vicar of Cardington, Salop.
John Shapleigh Esq; of Newcourt, Devon.
- 1757 Mr Edward Seymore of Wantage, Berks.
- 1761 Col. John Schutz, St James's-street, Westminster.
Rev. Robert Shipman LL.D. Fellow of All Souls College,
Oxon.
- 1762 Rev. Timothy Shaw M.A. Vicar of Bierton, Bucks.
John Spiller Esq; Princeps-street, Spitalfields.
Capt. George Stephenson of Newcastle upon Tyne.
Rev. Thomas Seale M.A. Rector of Broad Somerford, Wilts.
- 1763 Rev. Thomas Stevens M.A. Rector of Bradfield, Berks.
Rev. Lawson Shan LL.B. Rector of Great Lyndford, Bucks.
Rev. Dr Smith of Datchworth, Herts.
- 1764 Rev. Henry Stebbing D.D. Preacher to the Honourable
Society of Gray's Inn.
Mr John Story, Greek-street, Sobo.
Rev. Edward Smalley M.A. Rector of Standish, Lancash.
- 1765 Francis Smyth junior Esq; of New-Buildings, Yorkshire.
Rev. Mr William Speke, Vicar of Ilmister, Somersetshire.
- 1766 Rev. Mr Anthony Stephenson, Rector of Foulmire, Cam-
bridgeshire.
Rev. Mr Richard Shepberd, Vicar of Friskney, Lincolnshire.
- 1767 Mr John Stock of Hampstead, Middlesex.
William Strode Esq; Harley-street.
John Stackhouse Esq; of Pendarves, Cornwall.
Rev. Charles Sturges M.A. Vicar of St Mary's in Reading,
Berks.
Rev. George Stinton D. D. Chancellor of Lincoln.
- 1768 Robert Stebbing D.D. Vicar of Streatley, Berks.
Rev. Mr Samuel Smalbroke, Rector of Wem, Salop.
- 1769 Lawrence Sullivan Esq; London.

- T.
- 1733 **S**IR John Thorold Bart. of Cranwell, Lincolnshire.
 1737 Rev. Mr. Humphrey Thomas, of Blackheath in Kent.
 1740 Samuel Torriano Esq; Cork-street, Burlington Gardens.
 1746 Rev. Josiah Tucker D.D. Dean of Gloucester.
 John Thornton Esq; Merchant in London.
 Mr Nicholas Trevanion, of Windsor.
 Rev. William Talbot M.A. Rector of Elmset, Suffolk.
 1750 Rev. John Thomas, D.D. Dean of Westminster.
 1751 Rev. Mr Wm Talbot, of Reading, Berks.
 1752 Hon. and Rev. George Talbot LL.D. of Barton, Gloucestersh.
 Rev. Thomas Townson B.D. Rector of Malpas, Cheshire.
 1755 Rev. Thomas Tanner D.D. Prebendary of Canterbury.
 Rev. Mr Henry Tennant, Rector of Carlton, Yorkshire.
 1756 John Thorold Esq; of Cranwell, Lincolnshire.
 1758 William Tayleur Esq; of Salop.
 1760 Rev. Mr Totton of Edgware, Herts.
 1761 Rev. Mr Luke Trevigar, Canon Residentiary of Chichester.
 1762 Thomas Triquet Esq; Spitalfields.
 Rev. John Taylor M. A. Fellow of Winchester College.
 Rev. Brownlow Toller LL.B. Rector of Cockayne Hatley,
 Bedfordshire.
 Henry Talbot Esq; of Chark Park, Surry.
 Rev. Mr Samuel Trotman, Rector of Newton Purcel cum
 Shelfwell, Oxfordshire.
 1764 John Townson Esq; Merchant in London.
 Barlow Trecothick Esq; and Alderman of London.
 Rev. Mr Samuel Tavan, Spitalfields.
 1765 Rev. Mr Ferdinand Travell, Rector of Upper Slaughter,
 Gloucestershire.
 1766 Boyce Tree Esq; Bread-street Hill.
 John Toke Esq; of Godington in Kent.

Time of
Admission.

[34]

- 1767 Rev. Hen. Hawkins Tremayne M.A. of Heligan, Cornwall.
1768 Mr Paul Turquand, Merchant, White-Chapel.
Rev. Mr George Travis, Vicar of Eastham, Cheshire.
1769 Samuel Turner Esq; Alderman of London.
Rev. Mr Twysford, Treasurer of the Church of St Davids.

- 1744 **M**R Richard Venn, Ludgate-Hill.
1752 Mr Thomas Veale, of Coffleet, Devon.
1764 Rev. Mr Henry Venn, Vicar of Huddersfield, Yorkshire.
1765 Rev. Mr Edward Vaughan, Rector of Papworth, Cam-
bridgeshire.

- W.
1734 **R**ight Rev. John Lord Bishop of Winchester.
1755 Right Rev. Richard Lord Bishop of Waterford.
1769 The Right Honourable Lord Willoughby De Broke.
1734 Rev. Thomas Wilson D.D. Prebendary of Westminster.
1743 Rev. William Wortbington D.D. Prebendary of York.
1745 Reverend Christopher Wilson D.D. Canon Residentiary of
St Paul's.
Rev. John Warcopp LL.B. Durham.
Mr John Wilberfoss, Merchant in Gainsborough.
1748 Rev. Mr Edward Wilson, Rector of Westmeston, Sussex.
1749 Mr William Wright, King's Square-Court, Sobo.
1750 Rev. John Warner LL.D. Rector of Cherrington, War-
wickshire.
1752 Rev. Mr Edward Walmsley, Rector of Falmouth, Cornwall.
1755 Rev. Mr William Williams, Rector of St Ewe, Cornwall.
William Wright Esq; of Mottram Andrew, Cheshire.
Mr Edward Whinfield, of New Windsor, Bucks.
Rev. Mr Stephen Whisson, Fellow of Trinity College,
Cambridge.
1756 Rev. Jos. Whately M.A.

Rev.

- 1757 Rev. *John Waring* M.A. Lecturer of *Christ-Church, Spital-fields.*
- 1758 Rev. *Stephen White* M.A. Rector of *Holton, Suffolk.*
George Wegg Esq; of *Colchester, Essex.*
- 1760 Rev. *Edward Woodcock* LL.B. Rector of *St Michael, Woodstreet.*
 Rev. *Thomas Wray* D.D. Vicar of *Rochdale, Lancashire.*
 Rev. *Tho. Wickins* M.A. Rector of *Stoke Edith, Herefordsh.*
- 1761 Rev. *Edmund White* M.A. Rector of *Canwick, Lincolnsh.*
- 1762 Rev. Mr *John Watson*, Rector of *Somerton, Oxfordshire.*
- 1763 Rev. *Robert Darley Waddilove* M.A. Minister of *Whitby, Yorkshire.*
Rowland Wingfield Esq; of *Salop.*
 Rev. *Thomas Crome Wickes* D.D. *London.*
 Rev. *Nathun Wetherell* D.D. Master of *University College, and Vice-Chancellor of the University of Oxfrd.*
- 1764 Rev. Mr *Weston*, Prebendary of *Durham.*
Robert Wastfield Esq; of *Min. End, Middlesex.*
 Mr *Joseph Wells*, *Ludgate Hill.*
- 1765 Rev. Mr *John Woodroffe*, Rector of *Luckington, Wilts.*
John Rolle Walter Esq; of *Exeter.*
 Rev. *Palmer Whalley* M.A. Rector of *Ecton, Northamptonsh.*
- 1766 Rev. *Richard Ward* M.A. Prebendary of *Lincoln.*
 Rev. Dr *Webber*, Dean of *Hereford.*
 Reverend *Thomas Wilberfoss* M.A. Rector of *All-Saints in Stamford, Lincolnshire.*
- 1767 Rev. Mr *Joseph Ward*, Vicar of *Prestbury, Cheshire.*
 Rev. Mr *Thomas Whitehurst* M.A. of *Hitchin, Herts.*
 Rev. Mr *John Woodroffe*, Rector of *Cranbam, Essex.*
- 1769 *Robert Wynne* Esq; of *Plas-newydd, Denbyshire.*
 Dr *Wm Williams*, Physician, of *Carnarvon.*
 Rev. *James Waller* M.A. Rector of *Kensington, Middlesex.*
 Rev. Mr *Robert Watson* of *Newport-Pagnell, Bucks.*

Time of
Admission.

[36]

1748
1769

Y.
THE Most Rev. Robert Lord Archbishop of York.
Rev. Sutton Yates D.D. Rector of Solihull, Warwicksh.

1724

Z.
REV. Mr Frederick Michael Ziegenbagen, one of His
Majesty's German Chaplains.

FOREIGN MEMBERS.

1770 Reverend John George Knapp, Professor of Divinity in the
University of Halle in Saxony, and Successor of the late
Reverend D. G. A. Francke in the Directorship of the
Orphan-House at the said Place.
Reverend Mr Professor Usteri at Zurich.



LADIES

LADIES Annual Subscribers.

Time of
Admission.

- 1747 **T**HE most Noble the Duchefs of Northumberland.
 1756 The Right Honourable the Countefs Dowager of
 Tankerville, Bruton-street, Berkley-square.
 1761 The Right Hon. the Lady Mary Archer, Great Brook-street,
 Grosvenor-square.
 1749 Mrs Lloyd, at the Salt-Office, York-Buildings.
 1750 Mrs Pierson, New Bond-street.
 Lady Legard, of Ganton, Yorkshire.
 Mrs Jane Thornton, of Clapham, Surry.
 1752 Mrs Fitzgerald of West-Horsley, Surry.
 1753 Mrs Raiff, of Brampton, Huntingdonshire.
 1756 Mrs Jodrell, of Chester.
 1757 Mrs Farrar, Park-street, Westminster.
 1760 Mrs Matilda Lockwood, Conduit-street, Hanover-square.
 Mrs Ann Green, of Bath.
 1761 Mrs Margaretta Jackson, Wife of the Lord Bishop of
 Kildare, Dublin.
 Mrs Ann Cleeve, of Shetley, Essex.
 Mrs Elizabeth Coote, of Rotherbith.
 1762 Lady Shadwell, Holles-street, Cavendish-Square.
 Mrs Mary Conyers, of Arbury, Warwickshire.
 Mrs Margaret Stillingfleet, of West Bromwich, Staffordsh.
 Mrs Cornwall, of Chark Park, Surry.
 1763 Mrs Barbara Crowe, of Kipling, Yorkshire.
 1764 The Right Honourable the Countefs of Cork and Orrery.
 Mrs Pilkington, of Skendleby, Lincolnshire.
 Mrs Theophania Caldecot of Lincoln.
 Mrs Delamare, Spital-fields.

Mrs

- 1764 Mrs Townsend, Charles-street, Berkley-square.
Miss Palmer, of Carlton, Northamptonshire.
Mrs Martha Gibson, of Eye in Suffolk.
Mrs Grant, of Grant.
Mrs Watson, New Norfolk-street.
Mrs Elizabeth Torriano, of Kensington.
- 1766 Right Hon. Lady Frances Coningsby, Upper Brook-street.
Mrs Gataker, Pall-Mall.
Miss Harvey, of Radwell Place, Herts.
Mrs Saville Finch, Cavendish-square.
Mrs Martha Bullock, of Manchester.
Lady Curzon, Dover-street.
Mrs Beresford, Queen-street, Westminster.
- 1767 Right Honourable Lady Susan Poulett, Albemarle-street.
Mrs Longe, of Dunstan Hall, Norfolk.
Mrs Dorothy Gardiner, of Thunbridge-Bury, Herts.
Mrs Anne Fleetwood of Daulish, Devonshire.
Mrs Smythe, of Cuddesden, Oxfordshire.
- 1768 Mrs Elizabeth Norton, of Lewes in Sussex.
- 1769 Miss Long, of Stratton, Somersetshire.
Mrs Beaumont of Whitley-Hall, Yorkshire.
Lady Trevelyan of Nettlecombe, Somersetshire.
Mrs Jolliffe, George-street, Westminster.
Mrs Banks of Chelsea.
Miss Banks of Chelsea.
Lady Bradshaigh of Haigh, Lancashire.
A Lady unknown by Dr Adams of Salop.
Mrs Foote of Linton, Kent.
Mrs E. Annesley of Bletchington, Oxfordshire.
- 1770 Miss Gold of Birmingham.
Mrs Mellish, Albemarle-street.
Mrs Jane Ayerst of Shorne, Kent.
Mrs Talbot, Grosvenor-street.

N. B. Such Ladies as become Annual Subscribers are entitled
to Books upon the Terms of the Society.

N^o II.

THAT the Charity-Schools might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended, that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their *Circular Letter A.D. 1712*, they have these Words:

“ AND because some have apprehended, that the
 “ placing so many of them out Apprentices to Ma-
 “ nual Trades, as is now generally done, may oc-
 “ casion, in Time, a Want of Servants, especially
 “ in Husbandry; the Society recommend it to your
 “ Consideration, whether the bringing up the Chil-
 “ dren to Husbandry, or putting them out to Ser-
 “ vices, at Sea, or in sober Families, may not be
 “ more useful to the Publick, and no less beneficial
 “ to themselves.

Circular
 Letter.
 1712.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

1719.

“ NEXT to improving the Minds of the Poor
 “ in all necessary Christian Knowledge, the Society
 “ have desired, and do again earnestly intreat all
 “ their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the
 “ Instruction given to Children in the Charity
 “ Schools;

" Schools; as *Husbandry* in any of its Branches,
 " *Spinning, Sewing, Knitting*, or any other useful
 " Employment; to which the particular Manufac-
 " tures of their respective Countries may lead them:
 " This will bring them to an Habit of Industry,
 " as well as prepare them for the Business by which
 " they are afterwards to subsist in the World, and
 " effectually obviate an Objection against the Cha-
 " rity Schools, that they tend to take poor Children
 " off from those servile Offices which are necessary
 " in all Communities, and for which the wise Go-
 " vernor of the World has by his Providence de-
 " signed them.

Circular
 Letter
 1720.

" THE best Means of employing the Poor has
 " always had a Share in the Thoughts of the wisest
 " Men in this Kingdom; and the present State of
 " Affairs, with respect to our Trade, seems to re-
 " quire a Continuance of your Care and Applica-
 " tion, to promote those Employments among the
 " Children educated in Charity Schools, which may
 " be most for the Service of the Publick; so that
 " beside *Reading, Writing, and Arithmetick*, and
 " instructing them in the Principles and Rules of
 " our holy Religion, they ought also to be inured
 " to some sort of profitable *Labour* or *Business*.

" It has been observed by a worthy Correspond-
 " ing Member, that where, in the Want of other
 " Labour, the Children in the Country go a Mile
 " or two to School, even that has contributed to
 " make them robust and active; and that *Gar-
 " dening, Plowing, Harrowing*, or other servile La-
 " bour every other Day for their Parents, has been
 " no Prejudice to their Progress in Learning.

" 'Tis not easy to prescribe such an Employ as
 " would suit all Parts of the Kingdom; and there-
 " fore it must be left to the Prudence of those
 " who are intrusted with the Management of Cha-
 " rity Schools, to chuse such Employments for
 " the Children, as they shall judge to be most prac-
 " ticable in their respective Places; and if any in
 " your Neighbourhood have been so happy as to
 " fall into a proper Method for employing poor
 " Children, you are desired to signify it in as parti-
 " cular a manner as you can; that when the So-
 " ciety are furnished with a greater Variety of such
 " Methods, they may be communicated to the
 " Publick for general Practice.

Circular
 Letter
 1722.

" AND tho' the Manner of employing the Poor
 " may, at first, be attended with some Difficulty,
 " by reason of the Variety of Manufactures in the
 " Kingdom, and the Materials necessary for them,
 " which all Places do not equally afford; yet
 " wherever an Attempt has been made (tho' by
 " Means perhaps at first not appearing very proba-
 " ble) it has seldom failed of producing some
 " good Effect: for notwithstanding the Produce of
 " the Manufactures, wherein the Poor are employ-
 " ed, should happen to be but small, yet if they
 " are kept from Idleness and Beggary, and inured to
 " a sober and industrious way of Living, the good
 " Effects thereof, as well to themselves as to the
 " Publick, will fully compensate all the Pains that
 " shall be taken therein.

1725.

" THE general Usefulness of *Husbandry* to this
 " Nation, the real Want there has been of Persons
 " to be employed in it, and the Mortality that has
 " lately happened in many Counties, especially
 " among

Circular
 Letter
 1729.

" among the lower and more laborious sort of
 " People, are, in the Opinion of the Society, all of
 " them, very good Reasons to engage their Mem-
 " bers to use their utmost Endeavours that poor
 " Children may be bound out *Apprentices* to that
 " Business; which would silence one of the most
 " popular Clamours that has been raised against
 " Charity Schools. This Concern therefore, which
 " so nearly affects the common Interest of our
 " Country, is particularly recommended by the So-
 " ciety to all their Members.

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride; and it must not be omitted, that as early
 as the Year 1712, they particularly recommended,
 " That however these Children are disposed of, it
 " will be very necessary beforehand to teach them
 " that great Lesson of *true Humility*, which our
 " Saviour has prescribed to all that will be his Dis-
 " ciples; lest the Advantages they receive from a
 " pious Education, should incline them to put too
 " great a Value upon themselves; and therefore
 " that the Masters be often put in mind of guard-
 " ing the Children under their Care, as much as
 " possible, against such dangerous Conceits; and in
 " order thereunto, to instruct them very carefully
 " in the Duties of Servants, and Submission to
 " Superiors.

AND knowing that it is of the highest Impor-
 tance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They
 " acquainted

acquainted their Members in Town and Country,
 " That his Grace the Archbishop of Canterbury
 " having heard some Complaints against the Con-
 " duct of certain Teachers in these Schools, on this
 " Head, did, in 1716, write a Letter to the Trustees
 " of the Schools in and about London, earnestly ex-
 " horting them rigorously to animadvert upon all,
 " whether Children or Teachers, who either appear,
 " or suffer them to appear at any time in publick;
 " to affront the Government, and bear a Part in those
 " Tumults and Riots, which are so great a Scandal,
 " as well as Prejudice, to the good Order and Peace
 " of the Realm. And likewise, if there be any Ga-
 " techisms or Insultations taught in any of these
 " Schools, that meddle with political or party Prin-
 " ciples, that they ought immediately to be thrown
 " aside, as pernicious to the original Design of these
 " pious Nurseries.

SOME time after this, his Grace, in a particular
 manner, recommended it to the Trustees of the
 Charity Schools in and about London; " To require
 " all the Masters and Mistresses under their Di-
 " rection, not only to take the Oaths to the Go-
 " vernment before their Admission, but at the
 " Time of their Admission to subscribe to some such
 " solemn Promise, or Declaration, as the follow-
 " ing, viz. That they do heartily acknowledge his Ma-
 " jesty King GEORGE, to be the only lawful and
 " rightful King of these Realms; and will to the
 " utmost of their Power educate the Children com-
 " mitted to their Charge, in a true Sense of their
 " Duty to him as such: That they will not, by any
 " Words or Actions, do any thing whereby to lessen
 " their Esteem of, or their Obedience to the present
 " Govern-

*“ Government. That upon all publick Days, when
 “ their Children may be likely to appear among any
 “ disorderly Persons, they will do their best to keep them
 “ in, and severely punish them, if they shall hear of
 “ their running into any Tumults, or publick Meet-
 “ ings, contrary to the good Order of such Schools
 “ and Scholars.”*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



An ACCOUNT of the CHARITY SCHOOLS in and about London and Westminster, FEBRUARY 1770.

This Mark * denotes Schools of which an Account hath been this Year sent to the Publisher, which Schools generally attend the Anniversary Meeting.

C. signifies Cloath'd.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.		Girls put out since setting up of the School to Appren. or taken out by friends.		No. of Children educated in the Schools, including those now in them
				Appren. or to Sea.	Services or taken out by friends.	Appren. or taken out by friends.	Services or taken out by friends.	
A ldgate Ward with- in, formerly St Katharine Creed, 1717. C.	1	50	—	133 Sea 15	216	—	—	414
* St Alphage London, set up for Boys 1751. for Girls 1753. C.B.	1	14	6	13 Sea 1	45	—	24	102
* St Andrew Holborn, erected 1699. C.	1	80	—	672 Sea 91	420	—	—	1243
In the same Parish, 1700. C.	1	—	71	—	—	325	595	991
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools, within the Bills of Mortality, on Mondays, Wednes- days, and Fridays; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—
* St. Anne Aldersgate 1709. C.	2	30	20	168	150	74	156	598
St. Anne Blackfryars, set up 1705. supported by Endowment, C.	2	40	30	114	149	77	131	541
* St Ann Westminster 1698 C. 10 Girls are taken into the School House and wholly maintained, and when qualified put out to Service. B.	2	52	52	358 Sea 17	147	181	255	1062
* St. Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C.	2	27	18	124 Sea 15	126	33	130	473
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.	1	20	—	100	144	—	—	264
	14	313	197	1800	1397	690	1291	5688

CHARITY SCHOOLS in the Parishes of

* Billingsgate Ward 1714 C.B.	1	50	—	112 set up	430	—	—	684
* St. Botolph Aldergate, 1721 C.B.	1	30	24	466 set up	160	22	266	1002
In the same Parish 1702 C.	1	—	20	—	—	20	255	295
St. Botolph Aldgate within For Boys set up 1698, and for Girls 1710. C.	2	50	40	150	—	38	—	272
St. Botolph Bishopgate, 1702 C.B.	2	30	20	451 set up	124	19	221	875
* St. Bride's Parish 1711. C.	2	40	30	212 set up	76	60	96	433
* Bridge, Candlewick and Do. &c. Ward. for Boys 1710, Girls 1717, formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. Cl.	2	60	40	299 set up	366	19	434	1298
* British Charity - School, Clerkenwell Green †, set up 1718, for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of Welch Pa- rents, born in or near London, that have no Parochial Settlement here.	1	42	6	322 set up	93	—	—	377
* Broadstreet Ward 1714 C.B.	2	50	30	266 set up	430	59	304	1158
Camberwell, Surry, 1721 C.B.	2	25	25	—	—	—	50	146
* Castle Baynard Ward C. Boys 1710. Girls 1719.	2	30	20	118	266	48	190	672
Chelsea, Middlesex, set up 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamber- layne, Pt. C. and Pt. M.	2	35	20	72	12	—	5	144
In the same Parish, Set up Jan 1709. for Soldiers Girls, supported by Ladies and Gentle- women, seven of whom are Trus- tees, Cl.	1	—	30	—	—	7	97	134
Christ - Church, Spital- Fields, set up 1708. Cl.	2	30	30	97 set up	162	—	212	534
Christ Church in Surry, Boys 1711. Girls 1715. C.	2	30	10	119 set up	44	52	35	367
* St. Clement Dane 1702 C.	2	60	40	223 set up	—	—	245	873
† The Trustees have taken Six Girls into the School to be wholly maintained.	27	562	385	3312	2397	338	2470	9464

CHARITY-SCHOOLS in the Parishes of

In the same Parish of St
Clement Dane, an Horn-book
School for Boys and Girls, 1724.
pt. Cl.

* Cordwainers and Bread-
Street Ward, G. Boys 1701. Girls
1714.

* Cornhill and Lime-street
Ward. G. 1710.

* Cripplegate Ward within
Boys 1712. Girls 1713. Cl. B.

Deptford in Kent C.

* St. Dunstan in the West C.
Boys 1708. Girls 1710.

St. Edmund the King. A
Subscript. and Collect. to put out
Children Apprentices educated in
the Charity Schools, and 240 Chil-
dren have been put out, included
in the Numbers put out of their
respective Schools.

* St. Ethelburga, Cl. Set up
1719. first in the Parish of St. Ma-
ry Abchurch, supported by the Sub-
scriptions of a Society, and other
Collections

* East Smithfield in the
Parish of Aldgate, the Boys set up
1706, and the Girls 1710. C. B.

Faringdon Ward within
set up 1705. C. B.

French Charity - School,
Spitalfields, Boys 14. Girls 17.

* St. George, Middlesex, C.
Boys 1716. Girls 1719. See below

* St. George the Martyr
1710. C. B.

St. George Southwark 1715
C. Girls 1747.

No. of Sch.	BOYS	GIRLS	Boys put out since setting up of the School to Appren. or to Sea.		Girls put out since setting up of the School to Appren. or taken out by friends		No. of Children educated in the Schools, included in those now in them
1	19	11					30
2	50	30	127	72	251		881
2	50	30	399	30	346		1809
2	24	15	247	4	225		746
2	50	20					78
2	50	40		276	498		1867
1	40		227				383
2	40	30	325	20	293		949
2	38	27		170			860
1	14	17					31
2	50	50	182	12			294
2	40	30		151			573
2	40	20	272	4	109		436
23	505	320	2592	1612	740	1718	7487

RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 Girls. These Girls, being transplanted from the Parish School, are maintained and trained up for Services. — After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servi- tude, draw Lots, twice in the Year, for a Marriage-Portion of 100l. to settle them in the World with an honest industrious Mechanic. — 20 have received it, and 232 have been educated since its Institution.

CHARITY SCHOOLS in the Parishes of

Sir George Wheeler's Cha-
pel in *Spital Fields*. 1703. C. W.
*S. Giles Cripplegate with-
out, in *Redcross-street*, 1698. C. B.
In the same Parish, sup-
ported by the Legacies of Lady
Elean. Holles, Edw. Buckley, John
Bristow Esqrs; & others. 1709. Cl.
*St Giles in the Fields, and
*St George Bloomsbury,
set up 1705. C.
The Trustees of these Schools in
1728, finding themselves burthen'd
with binding out Girls to Trades,
agreed that for the future 6 of
the eldest Girls shall be wholly
maintain'd in the Schools, with a
Person appointed to teach them
what is necessary to qualify them
for Services.
Greenwich, *Kent*. 1700.
C. W. the Children here spin, and
make their own Cloaths both Lin-
nen and Woollen.
In the same Parish,
Cloathed in Green.
In the same Parish,
Cloathed in Grey.
Hammersmith, *Middlesex*.
Highgate, *Middlesex*. C. set up
for Girls 1722. The Schoolhouse
was Built by Edward Pauncefoot
Esq; who endowed it with 5l.
per Ann. for ever.
St James Clerkenwel, C. 1700.
In the same Parish, 1730.
for Children 5 Years old, to qua-
lify them for the other Schools.
St James Westminster, C.
Supported by the Offertory, 1697.
In the same Parish in
King-street, set up in 1712, by the
late Archbishop *Tenison*, supported
out of the Revenue of the Chap-
pel, C.

[48]		[48]		Boys put out since setting up of the School to of the School to		Girls put out since setting up of the School to of the School to		No of Children educated in the Schools, including those in them.	
N. of Sch.	BOYS.	GIRLS.	Appen. or taken out by Friends.	Services	Appen. or taken out by Friends.	Services	Appen. or taken out by Friends.	Services	
1	—	36	—	—	—	—	—	—	36
1	100	—	292 See 27	1248	—	—	—	—	1667
1	—	60	—	—	—	—	—	—	60
4	101	70	134 See 20	—	316	100	—	—	1161
1	—	40	—	—	4	200	—	—	244
1	20	—	—	—	—	—	—	—	20
1	28	—	—	—	—	—	—	—	28
2	20	20	—	—	—	—	—	—	40
1	—	20	—	—	—	—	—	—	20
2	60	40	295 See 10	12	143	47	—	—	607
1	20	10	—	—	—	—	—	—	30
1	42	—	136	—	—	—	—	—	178
1	36	—	120	—	—	—	—	—	156
18	427	296	1454	1260	463	347	—	—	4247

CHARITY-SCHOOLS

in the Parishes of

In the same Parish of St. James Westminster, set up 1725. C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70					622	692
St. John at Hackney, C. Set up 1714. laid down Lady-day 1735. Reviv'd Midsummer following	2	30	20	73	84	4	93	304
St. John Wapping, set up for Boys 1704. Girls 1708. C.	2	50	30	199	52		103	564
* St John Southwark, 1735. Cl. † Separated from St Olave, Southwark.	1	—	31			29	94	154
* St John Clerkenwel C. 1767	1	25						25
Illeworth, Middlesex, 1715. C. W.	2	40	20					60
St. Katherine near the Tower, 1707. C.	2	35	15	205	22	48	42	367
Kensington, Mid. 1707. To which His MAJESTY is graciously pleased to allow 80l. per Ann. and the Children have a Dinner every Sunday from Michaelmas to Lady-day	2	30	20	84	15	34	53	236
Lambeth in Surry, Boys 1708. Girls 1706. C. W. the Girls are employ'd in Knitting and Sewing	2	46	13	189			108	367
* Langbourn Ward, set up in the Name of Alhallowes Lombard-street, 1702. and made the Ward School, 1735. Cl. B.	1	50		454				739
* St. Leonard Shoreditch, Boys erected 1705. Girls 1709. C.	2	50	50	302	92		317	1157
* St. Luke Middlesex, from the Parish of St. Giles Cripplegate, set up 1710. Girls 1761 Cl. B.	2	50	20	205	185		27	487
In the same Parish, Cl. Set up 1727. supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allow'd to put out each Boy Apprentice	1	20		42	35			97
* The Trustees have taken 14 into the House to be wholly maintained.	21	426	289	1335	1481	259	1459	5249

CHARITY SCHOOLS In the Parishes of

N. of Sch.	[50]		Boys put out since setting up of the School to the age of 21 years		Girls put out since setting up of the School to the age of 21 years		Total	
	BOYS	GIRLS	Boys	GIRLS	Boys	GIRLS	Boys	GIRLS
* St. Margaret Westminster, cloth'd in Blue, the Boys set up 1688. the Girls 1714. ¹⁶⁸⁸ Being the first Institution of this kind against Popery.	2	52	34	165	56	222	1069	
In the same Parish, cloth-ed in Grey, ¹⁶⁹⁸ and M. the Boys set up 1698.	2	50	26	381		218	675	
St. Martin in the Fields 1699. C. In these Schools 85 Girls are M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536		198	865	
* St. Mary, Islington, 1710. C.	2	26	18	23	15	24	336	
* St. Mary Magdalen Bermondsey, Boys 1712, Girls 1722. C.	2	50	20	239	13	189	830	
St. Mary Overee, alias St. Saviour Southwark, C.	2	60	50			206	316	
St. Mary Rotherhith, 1739.	1	20		17	56		93	
In the same Parish, C. Boys set up 1742, Girls 1746	2	25	15	27	22		154	
In the same Parish, not Cloathed, 1755.	1	16		20			36	
* St. Mary le Strand, 1708. C.	1	20		116			266	
* St. Mary Whitechapel, 1705. C.	2	60	40	357	181	1051		
* St. Mathew, Bethnal Green Girls set up 1762. C. Boys 1765.	1	20	30	33	42	125		
Mile End, Old Town, set up 1723. C.	1	30		6			78	
In the same Parish, cloth-ed in Blue, and endow'd	1	100					100	
Mortlake in Surry, set up 1701. C.	2	9	9				18	
Newington Butts, Surry, 1710. C.	1	30		42			72	
Norton Falgate, School for Boys 1691. Girls 1702. and has been very useful as a Nursery to the Neighbouring Charity Schools	2	60	36				96	
* St. Olave Old Jewry, St. Martin Ironmonger Lane, and the Ward of Coleman-st. Boys set up 1717. Girls 1718. C.	1	40	20	290	4	29	526	
St. Olave Southwark, 1735. C.	1		40		7	28	75	

30745, 389, 2878, 955, 474, 1337, 6781

CHARITY-SCHOOLS
in the Parish of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Apprentices or as Servants, or taken out by friends.	Girls put out since setting up of the School to Apprentices, or taken out by friends.	No. of Children educated in the Schools including those in the same.
St Paul Covent Garden, Boys 1701, Girls 1712. Cl.	2	30	20	134	3	248
* St Paul Shadwell, Boys 1699, Girls 1712. G.	2	45	35	557	18	1237
Poplar Chapel in Stepney, C. 1711.	1	30	—	34	20	84
Putney, Surry, C.	1	20	—	—	—	20
* Queen-Hithe Ward, set up 1717. Cl. B.	2	24	20	256	194	494
Radcliff Hamlet, Stepney, Boys 1710, Girls 1723.	2	35	15	100	—	160
Richmond in Surry, set up 1713. C.	2	50	50	12	200	620
* St Sepulchre within, set up 1700. C. B.	1	51	—	233	—	797
* In the same Parish within, 14 of the Eldest Boarded in the House, set up 1702. G.	1	—	51	—	411	462
In the same Parish without, Girls, set up 1711. C.	1	—	25	—	222	305
* In the same Parish without, Boys, set up 1706. Cl.	1	33	—	236	—	304
* St Stephen Walbrook, 1698. Cl. —	1	40	—	121	102	263
* St Thomas Southwark, 1704. Cl. —	1	30	—	100	—	336
* Tower Ward, Girls 1707, Boys 1709. Cl. —	2	60	60	393	51	1774
* Vintry Ward 1710. C. B.	1	50	—	471	—	717
Wandsworth, Surry,	1	25	—	—	—	25
Westminster French Charity-School, set up 1747. Cl.	2	18	18	—	32	144
Brought from Pag. 45 —	24	541	294	2507	2127	7990
— from Page 46 —	14	313	197	1800	1397	5688
— from Page 47 —	27	562	385	3312	2397	9464
— from Page 48 —	23	505	320	2592	1612	7487
— from Page 49 —	18	427	296	1454	1260	4247
— from Page 50 —	21	426	289	1335	1481	5249
— from Page 50 —	30	748	389	2878	955	6781
TOTAL —	157	3522	2170	15875	1220	46906

|| The Boys are employed at spare Hours to braid Nets for the Poor Drapery.
* For the instructing, Cloathing, Maintaining, and putting forth Apprentices poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write English, equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham Court Road.

Boys at School — 3972 } 5592 Total of Children at School.
 GIRLS — 2170 }
 Boys put out to Appren. 15878 }
 To Services, &c. 11229 } 41214 } Total of Children put to Ap-
 Girls put out to Appren. 3687 }
 To Services, &c. 10420 } 46906 } prenticeships and Services, or taken
 out by Friends; of which 216
 are gone to Sea, out of 93 Schools.

Note, The TRUSTEES of some Schools have thought fit to lessen the
 Number of Children, that the rest might be entirely supported; which
 is the reason the Number now taught, is short of what it was formerly.

The Number of Charity-Schools in each County of England and Wales; with
 the Number of Children taught in them, according to the best Informa-
 tion that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea	3	40		Lincolnshire	91	1164	95
Bedfordshire	34	345	57	Merionethshire	2	40	22
Berkshire	59	807	140	Middlesex	29	410	220
Brecknockshire	5	251	47	Monmouthshire	7	104	16
Buckinghamshire	57	689	46	Montgomeryshire	6	76	13
Cambridgeshire	36	673	124	Norfolk	34	570	226
Cardiganshire	1	10		Northamptonshire	47	568	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire	17	124	66	Oxfordshire	23	366	106
Cornwal	13	72	34	Pembrokeshire	25	184	45
Cumberland	6	160	30	Radnorshire	3	60	
Denbighshire	5	100	3	Rutlandshire	6	31	12
Derbyshire	18	274	51	Shropshire	22	373	37
Devonshire	41	679	235	Somersetshire	33	582	90
Dorsetshire	13	127	29	Staffordshire	14	230	88
Durham	12	276	20	Suffolk	40	600	140
Essex	37	498	178	Surry	29	546	144
Flintshire	1	60		Sussex	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire	39	541	112	Wiltshire	37	736	57
Herefordshire	29	468	79	Worcestershire	38	612	100
Hertfordshire	38	652	126	Yorkshire	54	893	191
Huntingdonshire	25	282	20				
Kent	62	968	315				
Lancashire	21	311	31				
Leicestershire	36	451	30				
Carried forward	689	9825	1877	Brought forward	640	9681	2038
					689	9825	1877
					1329	19506	3915

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
A T L O N D O N, —————	157	3522	2170
In other Parts of <i>South Britain,</i> —————	1329	19506	4321
In <i>North Britain,</i> by the Account published 1748. —	134	5187	2618
In <i>I R E L A N D,</i> for teaching to Read and Write only. —	168	2406	600
In Ditto; erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin Work-house School,</i> —————	51	2149	
Apprenticed, 3493. to Nov. 1767. —————			
Total of Schools —————	1839	32770	9709
		9709	
Boys and Girls now taught in those Schools —		42479	

Note, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the Sexes, they are put in the Column of Boys:

The following PROPOSAL having been made to the SOCIETY some Time ago, was reprinted by them, and recommended again to the Consideration of all the Trustees for CHARITY SCHOOLS; and distributed among those which are in and about London.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, is often disputed.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first form'd;

A Proposal for adding Work to the Learning usually given to the Charity Children.

form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity Schools, were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarse Wool,
Flax, or Hemp
to be spun in
the Charity
Schools.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

'Tis

It is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Business in a small compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, viz.

ITEM, I A. B. do give and bequeath unto
G. H. of the
Sum of Pounds,
to the Intent, and on Trust, that he do pay the same
to the Treasurers for the Time being of the Charity-
School, for Teaching [poor Children, or poor Boys,
or poor Girls,] to Read, &c. in the Parish of
in the City
or in the
for the
of
County of
Use of the said School.

A. Letter

EDMUND LONDON

A Letter of Dr EDMOND GIBSON, late Lord Bishop of *London*, to the
Clergy of his Diocese, dated *Whitehall*, Apr. 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at hand, and read over often, they will naturally make a deeper Impression upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from time to time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society being at the Charge of Binding; and the Stitch'd Books, at one half of what is set down as the prime Cost of each; the other half of the Charge being born by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for and receiving those Books and small Tracts, on the Terms before mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing Good.

THIS Society has subsisted many Years, under the Name of *The Society for promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same time it is left to every one's Judgment, how far he has Occasion within his own Cure for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered; Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *Subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God, I remain,

Sir, your faithful Friend and Brother,

EDM. LONDON.

A C A T A L O G U E O F T H E B O O K S

Dispersed by the *SOCIETY*, which may be had by their Members on the Terms herein set forth.

Those marked † have been admitted into the CATALOGUE within the last Year.

I. *The Books here underwritten are all bound at the Expence of the Society, and the Members are only charged with the Payment of such Sums as are placed opposite to each Book.*

1. Bibles at the following Prices, viz.

	s.	d.
† THE Oxford Bible, Brevier Character, single in 8vo. —	5	6
† The same, — with the Apocrypha —	6	6
The same, — Minion Character, single in 12mo. —	2	9
The same, — with Common Prayer and Psalms —	3	6
The same, — Nonpareil Character, single 12mo. —	1	10
The same, — with Common Prayer and Psalms —	2	5
† The Cambridge Bible, Brevier, on a fine Demy Paper, in 8vo. —	5	6
† The same, — with the Apocrypha —	6	6
The same, — on a Crown Paper, in 8vo. —	3	8
The same, — with the Apocrypha —	4	6
The same, — Service & Psalms, no Apocrypha —	4	10
The same, Minion, single in 12mo. —	2	9
The same, — with Service & Psalms, no Apocrypha —	3	6
The same, — with the Apocrypha —	3	6
The same, — Nonpareil, single, 12mo. —	1	10
The same, — with Common Prayer and Psalms —	2	6

I

2. Testaments

† Are at present not to be had, being out of Print.

2. Testaments and Psalters at the following Prices, viz.

Testament, Pica Character, 8vo.	—	—	—	s.	d.
— Long Primer, 8vo.	—	—	—	1	7
— Brevier, 12mo.	—	—	—	—	11
— Nonpareil, 24to.	—	—	—	—	7½
The New Testament in French, Brevier, 12mo.	—	—	—	—	7½
Psalters, 12mo.	—	—	—	—	3½

3. Common Prayers, with Psalms,

The Oxford Common Prayer, Pica 8vo.	—	—	—	s.	d.
The same, — Brevier 12mo.	—	—	—	2	3
The same, — Minion 12mo.	—	—	—	1	2
The same, — Nonpareil 24to.	—	—	—	—	11½
The Cambridge Common Prayer, Pica 8vo.	—	—	—	—	8½
The same, with Tate and Brady's Psalms, 8vo.	—	—	—	2	2
The same, with Companion to the Altar, Pica 8vo	—	—	—	2	4
The same, — Long Primer 12mo.	—	—	—	2	5
The same, — Brevier 12mo.	—	—	—	1	6
The same, — Minion 12mo.	—	—	—	1	2
The same, — Long Lines 12mo. on a fine Paper	—	—	—	—	1½
The same, — without Psalms	—	—	—	2	—
The same, — Nonpareil 24to. Long Line Elzevir, no Psalms	—	—	—	1	8
The same, — Nonpareil 24to. with Psalms	—	—	—	—	2
The New Version of Psalms by Brady and Tate, for Brev. Com. Prayer.	—	—	—	—	8½
The same, — for Minion 12mo.	—	—	—	—	7½
The same, — for Nonpareil 24to.	—	—	—	—	6½
The Supplement to the Nonpareil 24to. Common Prayer	—	—	—	—	6½

N. B. The Supplement to Tate and Brady's Psalms is only to be had in the 24to. Size, the others being out of Print.

N. B. The New Version of the Psalms by Brady and Tate, with the Supplement to the said Version, in 24to. will be allowed to Members at Half Price when bound together, or when bound up with the Common Prayer Books.

Other

Other RELIGIOUS BOOKS bound at the Expence of the Society,
which are charged to the Members only at the Price set against each Book.

4. On the Holy Scriptures.

Gafrel's (Bishop) Christian Institutes	—	—	1	2½
Greenwood's (Dr) Harmony of the Four Gospels	—	—	1	6
Ostervald's Arguments on the Books and Chapters of the Old and New Testament: With Practical Observations. Three Vols. in 8va. with a Preliminary Discourse	—	—	7	6

5. On the Church Catechism.

Kenn's (Bishop) Exposition of the Church Catechism, 12mo.	—	—	1	7
Lewis's Exposition of the Church Catechism. Price 18s. per Hundred, — or singly	—	—	—	8½
Wake's (Archbishop) Commentary on the Church Catechism	—	—	1	11½

6. On the Christian Religion, Doctrine and Practice.

Burkitt's Help and Guide to Christian Families	—	—	—	5
Crossman's Introduction to the Knowledge of the Christian Religion	—	—	—	5
Whole Duty of Man, large 12mo.	—	—	1	9
The same, — — in small 12mo.	—	—	1	4
The Englishman directed in the Choice of his Religion	—	—	—	5
Gibson's (Bishop) Five Pastoral Letters	—	—	1	8
Greene's (Dr) Bishop of Ely Discourses on the Four Last Things	—	—	1	—
The Great Importance of a Religious Life	—	—	—	6
Kettlewell's Office for the Penitent, Trial of the Soul, and Office for one Troubled in Mind †	—	—	—	7
Kidder's (Bishop) Young Man's Duty	—	—	—	4
Life of God in the Soul of Man with a Preface by Bishop Burnet,	—	—	—	8
Mapletoft's (Dr) Wisdom from Above, for Promoting the Christian Life	—	—	—	8
Ostervald's Grounds and Principles of the Christian Religion, or a Catechism for Young People	—	—	—	10
The Pious Country Parishioner	—	—	—	11
Oberlock's (Bishop) 14 Sermons in Defence of the Christian Religion	—	—	1	—
Wilson's (Dr) Bishop of Sodor and Mann) Knowledge and Practice of Christianity made Easy; or, An Instruction for the Indians	—	—	1	6

† These three Tracts may be had separate, as see Page 84.

7. *On the Sacraments and Church Service.*

<i>Fleetwood's</i> (Bishop) Reasonable Communicant	—	—	—	5
<i>Gibson</i> (Bishop) on the Sacrament of the Lord's Supper	—	—	—	6
<i>Nelson</i> on the Feasts and Fasts of the Church of <i>England</i>	—	—	3	3
<i>Stebbing</i> (Dr) on Prayer and the Lord's Supper, New Edition 1770.	—	—	—	9
<i>Wilson</i> (Dr) Bishop of <i>Sodor and Mann</i> on the Lord's Supper	—	—	1	—
<i>Yardley's</i> (Archdeacon) Practical Exposition on the Offices of Baptism and Confirmation; and the Communion Service of the Church of <i>England</i> : with suitable Devotions	—	—	—	6

8. *Christian Education and Schools.*

The Child's Christian Education, by the Reverend Mr <i>Fisher</i>	—	—	—	5
The <i>English</i> Instructor, by Mr <i>Dixon</i>	—	—	—	5
<i>Monro</i> on Christian Education	—	—	—	3
Sermons Preached at the Anniversary Meetings of the Charity Children from 1704, to 1728 inclusive.	—	—	1	6

9. DEVOTION.

<i>Fenwick's</i> Help for the Sincere	—	—	—	1	3
<i>Kenn's</i> (Bishop) Manual of Prayers for <i>Winchester</i> Scholars	—	—	—	—	5
The same in <i>Welsh</i>	—	—	—	—	5
<i>Nelson's</i> Practice of True Devotion	—	—	—	1	2
A New Manual of Devotions	—	—	—	1	8

10. MISCELLANIES.

<i>Aspbeton</i> (Dr) on a Death-bed Repentance	—	—	—	—	1½
An Earnest Address to Prisoners for Debt	—	—	—	—	3
The Exemplary Life of <i>James Bonnell</i> , Esq;	—	—	—	—	8
<i>Peers's</i> Companion for the Aged	—	—	—	—	3
Sir <i>John Thorold's</i> View of Popery	—	—	—	1	—
<i>Woodward</i> (Dr) of the Rise and Progress of the Religious Societies	—	—	—	—	4

II. All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge. Such as are of a larger Size, the SOCIETY is also at the Expence of Half-binding them, and they are marked with an *.

I. On the Holy Scriptures.

	Single.	Hand ^d .
* PLAIN Directions for Reading the Holy Scriptures —	1½	10
Several Methods of Reading the Holy Scriptures in private	1½	7
Ostervald's Necessity and Usefulness of Reading the Holy Scriptures } —	2	10
—— his Abridgment of the History of the Bible	—½	5
* Yardley's (Archdeacon) Improvement of Ostervald's Abridgment of the History of the Bible; shewing the Usefulness of reading the Sacred Books according to the Order of Time; with a Table of them in that Order: Also an Appendix, containing an Account of the four Great Monarchies; the High Priests, and Chief Governors of the Jews; with Chronological Tables: Also an Account of Moneys, Weights, and Measures, &c. }	3	20

2. Publick and Private DEVOTION.

Beveridge's (Bishop) Sermon on the Common Prayer —	2½	10
Burroughs's Devout Psalmody —	1½	10
The Christian's Daily Devotion, with Directions how to walk with God all the Day long } —	—½	5
Directions for a devout and decent Behaviour in the Publick Worship of God, and for the proper Use of the Book of Common Prayer, in 8vo. —	1½	10
The same in 12mo. —	1	8
—— in French, —	1½	8
Divine Hymns, printed on a Broad Sheet —	½	4
* Divine Songs (Dr Watts's) for the Use of Children —	3	24
The Necessary Duty of Family Prayer —	½	5
An Earnest Exhortation to Housekeepers to maintain Family Instruction and Devotion, with Daily Prayers for Morning and Evening } —	—½	5

* Fox's.

	Single.	Hund.
* <i>Fox's Duty of Public Worship, with Directions for a Devout Behaviour therein; and an Account of the Method and Use of the Common Prayer, by Way of Question and Answer</i>	2 1/2	18
* <i>Gibson's (Bishop) Family Devotion</i>	2 1/2	17
— Sinsfulness of Neglecting and Profaning the Lord's Day	1	6
— Excellent Use of Psalmody, with a Course of Singing Psalms	1	6
<i>Kenn's (Bishop) Directions for Prayer</i>	1 1/2	12
* <i>Morning and Evening Prayers for Families and private Persons</i>	1	8
* <i>The Sin and Danger of Neglecting the Public Service</i>	2 1/2	18
<i>Dr Woodward's Earnest Persuasive to the serious Observance of the Lord's Day</i>	—	4

3. CATECHISM.

<i>Church Catechism broke into short Questions</i>	1 1/2	7
<i>The same in Welsh</i>	1 1/2	7
* <i>Exposition of the Church Catechism, in English and Welsh</i>	2 1/2	19
* <i>Mann's (Archdeacon of Dublin) Expout. of the Church Catechism</i>	3	20

4. CONFIRMATION.

<i>Nelson's Instructions for them that come to be Confirmed</i>	1 1/2	10
<i>Pastoral Advice before Confirmation</i>	1 1/2	10
<i>Pastoral Advice after Confirmation</i>	1	5

5. BAPTISM.

<i>Serious Address to Godfathers and Godmothers</i>	1	6
<i>Bradford (Bishop) on Baptismal and Spiritual Regeneration</i>	1 1/2	10
* <i>The Christian Covenant, or the Baptismal Vow Explained</i>	2	16
* <i>Wall on Infant-Baptism</i>	2 1/2	18

6. The HOLY COMMUNION.

* <i>Aspleton's (Dr) Exhortation to the Holy Communion, with the Nature of the Preparation for it</i>	1	6
* <i>A Friendly Call to the Holy Communion, wherein is shown to the meanest Capacity the Nature and End of the Lord's Supper, with a particular Address to Servants. To which are added, Prayers, Meditations, &c.</i>	5	40

A Com-

	Single.	Hund.
* A Companion to the Altar	2½	20
* <i>Flattop's</i> (Bishop) Reasonable Communicant: Or, An Explanation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	1½	10
* Prayers before, at, and after Receiving the Sacrament	4½	35
* The Sacrament of the Lord's Supper explained to the meanest Capacity, in a Dialogue between a Minister and his Parishioner, with Prayers proper for the Occasion, by Bp Greene	2	16
* <i>Synge's</i> (Archbishop) Answer to all Excuses and Pretences for not coming to the Holy Communion	2½	19
* <i>Tillotson's</i> (Archbishop) Persuasive to frequent Communion	2½	19

7. Christian Doctrine and Practice.

* The Christian Monitor	2½	18	
* The same, — Larger Letter	2½	20	
The Christian's Way to Heaven; or what he must do to be saved	—½	5	
Conditions of obtaining Salvation by <i>Jesus Christ</i>	1	7	
* Serious Exhortations, To the Observance of the Lord's Day, Frequent Communion, Decent Behaviour at Church, Reverent Use of God's holy Name, and Family Prayer, with Prayers for Families	2	16	
<i>Gibson's</i> (Bishop) Serious Advice to Persons lately Recovered from Sickness	1	6	6
Exhortation to a serious Reformation of Life and Manners, written in the Time of the late Rebellion	1	6	6
Trust in God the best Remedy against Fears of all Kinds	1	6	6
* <i>Greene's</i> (Bishop) Principles of Christian Religion explained	2½	18	
* <i>Green's</i> Instructions for the Poor, shewing God's Goodness and Love to them; and how much it is their Duty and Interest to serve and please Him	2½	18	
<i>Kidder</i> (Bishop) of Sins of Infirmary and Wilful Sins	1	7	
* The Miracles of <i>Jesus</i> vindicated	9		
<i>Parsons's</i> (Mr) Funeral Sermon for the Earl of Rochester 1680	1½	10	
<i>Newton's</i> (Mr) Pastoral Advice and Directions, in order to a Virtuous Life here, and Eternal Happiness hereafter	1½	8	
Pastoral Letter from a Minister to his Parishioners, or an earnest Exhortation to the Care of their Souls	1	4	6

	Single.	Hund.
<i>Sherlock's</i> (Bishop) Letter on the late Earthquakes	1	5
* <i>Stanbope's</i> (Dr) Meditations and Prayers for Sick Persons	2	18
Several hundred Texts of Scripture, plainly proving that our Lord Jesus Christ is the Most High God	4	28
Single Sermons before the Society for Propagation of the Gospel	4	
* <i>Synge's</i> (Dr) Archbishop of <i>Tuam</i> Catholick Christianity	3	20
his Essay towards making the Knowledge of Religion easy to the meanest Capacity	1	12
<i>Tillotson's</i> (Dr) Letter to Mr <i>Nicholas Hunt</i> of <i>Canterbury</i> , who died of a Cancer in 1687	1	3 6
The Way of living in a Method and by Rule	1	5

8. Concerning Particular Duties.

* Advice and Warning to Servants, more especially of the Nobility and Gentry, by the Rev. Mr <i>Broughton</i>	2	16
* Country Clergyman's Advice to his Parishioners	2	16
* — The same, translated into Welch in 1769	3	20
Country Gentleman's Advice to his Neighbours	1	6 6
<i>Drew's</i> Admonitions and Cautions to discharged Debtors	1	10
The Duty of paying Custom	1	8
An Exhortation to Chastity	1	4 6
<i>Franklyn's</i> Serious Advice to all that live upon the Sea Coast	1	10
<i>Gibson's</i> (Bishop) Two Letters concerning the Instruction of the Negroes	1	9
* The Husbandman's Manual: Directing him to improve the several Actions of his Calling to the Glory of God, and the Benefit of his own Soul	1	10
* <i>Kennet's</i> (Bishop) Excellent Daughter	2	18
<i>Kettlewell's</i> Office for the Penitent	3	20
— Trial and Judgment of the Soul	2	12
— Office for one Troubled in Mind	2	12
<i>Lucas's</i> (Dr) Influence of Conversation	1	8
Motives and Encouragements to bear Afflictions patiently	1	4 6
<i>Owen's</i> (Dr) Directions for Young Students in Divinity	6	42
* A Present for Servants, from their Masters, Mistresses, or other Friends. With proper Prayers	2	16
Publick Housekeeper's Monitor, with a recommendatory Letter	1	12
<i>Scougal's</i> (Mr) Duty and Pleasure of Praise and Thanksgiving	1	6
* The Seaman's Monitor	2	16
* The Soldier's Monitor	2	16

	Single.	Hund.
* <i>Stonhouse's</i> (Dr) Friendly Advice to a Patient, and Spiritual Directions to the Uninstructed	6	42
N. B. <i>These Tracts may be had separate, viz.</i>		
The Friendly Advice to a Patient	3	20
The Spiritual Directions to the Uninstructed	4	28
* <i>Woodward's</i> (Dr) Young Man's Monitor	2½	18

9. COMMON VICES.

An Earnest and Affectionate Address to the Poor, more particularly in regard to the prevailing Sin of Drunkenness, in a Letter from a Minister to his Parishioners	2	12	
<i>Ellesby's</i> Caution against Ill Company	1	8	
An Exercise against Lying	½	3	
<i>Fleetwood</i> (Bishop) against Swearing	1	8	
<i>Gibson's</i> (Bp) Admonition against Profane and Common Swearing	1	6	6
— Earnest Diffusive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors	2	13	
— Evil and Danger of Lukewarmness in Religion	1	6	6
<i>Hales's</i> (Dr) Admonition to the Drinkers of Spirituous Liquors	1½	8	
Of Recreations on Shrove-Tuesday 6d. per Dozen, or	—	3	
<i>Wells</i> (Dr) against Swearing	1	6	6
<i>Woodward's</i> (Dr) Kind Caution to Profane Swearers	½	3	
— Baseness of Slandering and Backbiting	½	5	
— Diffusive from Gaming	½	4	
— Diffusive from Drunkenness	½	4	6
— Grievous Scandal of Profane Language	½	4	6
<i>White's</i> (Mr) Diffusive from Stealing	1½	10	

10. Education and Instruction of Children and Families.

An Account of the Chief Truths of the Christian Religion	—½	4	
* <i>Fox's</i> (Mr) Lessons for Children	2½	18	
* <i>Kenner's</i> (Bishop) Christian Scholar, or Directions for Youth	2½	18	
Regular Method of Governing a Family	1	8	

11. CHARITY SCHOOLS, &c.

Prayers for the Use of Charity Schools	½	3	
Prayers for Apprentices going out of Charity Schools to Trades or Services	½	3	

12. AGAINST POPERY.

	Single.	Half.	
<i>Gibson's</i> (Bishop) Danger and Mischiefs of Popery — — —	1	6	6
<i>Lewis's</i> Defence of the Communion Office and Catechism from the Charge of Transubstantiation — — — — —	2½	18	
Questions and Answers concerning the Two Religions, that of the Church of <i>England</i> , and that of <i>Rome</i> — — — — —	1	7	
A Short Refutation of the Principal Errors of the Church of <i>Rome</i> ; by Way of Question and Answer — — — — —	1½	10	
* <i>Synge's</i> (Archbishop) <i>St Paul's</i> Description of his own Religion	3	22	
* <i>Synge's</i> (Archbishop) Charitable Address to all that are of the Communion of the Church of <i>Rome</i> — — — — —	5	40	
<i>Synge's</i> (Archbishop) Sincere Christian and Convert from the Church of <i>Rome</i> , exemplified in the Life of <i>Daniel Herley</i> , a poor <i>Irish</i> Peasant — — — — —	2½	18	
A Protestant Catechism, a new Edition enlarged 1766 — — —	1½	10	
* Popery always the same: or an Account of the Persecution in <i>France</i>	8		
* A Protestant's Reasons why he cannot turn Papist, with large Notes, in <i>French</i> — — — — —	6	42	
* <i>Tillotson's</i> (Archbishop) Discourse against Transubstantiation — — — — — (Archbishop) Dissuasive from Popery, in a Letter to the Right Honourable <i>Charles</i> then Earl and afterwards Duke of <i>Sbrensbury</i> — — — — —	1½	14	
* A Seasonable Caveat against Popery: or, An Essay on the Merchandise of Slaves, and Souls of Men; with an Ap- plication to the Church of <i>Rome</i> — — — — —	3	20	
A View of the Articles of the Protestant and Popish Faith. — — —	4	6	
* <i>White's</i> New Preservative against Popery, abridged — — —	5	40	

13. — ENTHUSIASM.

An Earnest and Affectionate Address to <i>Methodists</i> — — —	1½	10	
<i>Gibson's</i> (Bishop) Caution against Enthusiasm — — —	1	6	6

As the SOCIETY, at their annual Audit in April, pay their Bookseller in full to the end of the preceding Month; it is desired that the Members will, as soon as they can conveniently after that time, remit what may be due for any Packets of Books.

N. B. The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the *Welsh* Language, some of which being now out of Print, are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.

THE FOLLOWING BOOKS and TRACTS,

Received on the SOCIETY'S Catalogue,

Are at present out of Print.

- D**R *Bray's* Baptismal Covenant, &c. Price 1s. in Quires.
 Dr *Mapletoft's* Principles and Duties of the Christian Religion.
 Price 2s. in Quires.
 — Collection of Forms of Prayer for the Use of Families, &c. with
 a plain Account of the Lord's Supper. Price 4d. in Quires.
 Account of the Propagation of the Gospel in the East. Price 2s 6d in Quires.
Turner's Spelling-Book. Price 6d. in Quires.
 The Mother's Legacy to her unborn Child. Price 2½d. in Quires.
 Dr *Talbot's* Christian Schoolmaster. Price 6d. in Quires.
 The Great Duty of Catechising. Price 3d. or 20s. a Hundred.
 Bishop *Wilson's* True Christian Method of Educating the Children both of
 Rich and Poor. Price 1½d. or 9s. a Hundred.
 Address to Grand Juries, Constables, and Church-Wardens. Price 1½d.
 or 10s. a Hundred.
 The Advantage of *Employing the Poor in Useful Labour*, and Mischief of
 Idleness, or ill-judged Business, by Mr *Johnston* of *Beverley*. Price 2½d.
 or 17s. a Hundred.
 A Discourse concerning the Laws Ecclesiastical and Civil, made against
 Hereticks by Popes, Emperors, Kings, and Councils. Price 1s.
 An Impartial Examination and Full Confutation of Mr *Woolston's* pretended
 Rabbi. Price 1½d. or 12s. 6d. a Hundred.
 Serious Considerations calmly proposed to the Promoters of Infidelity, &c.
 Price ¼d. or 5s. a Hundred.

- The Great Work of our Redemption by *Jesus Christ*, &c. Price 6d.
 Oath of a Constable. Price $\frac{1}{2}$ d. or 3s. 6d. a Hundred.
 Address to Officers and Seamen in the Royal Navy. Price $\frac{1}{2}$ d. or 5s. a Hundred.
 A Sermon on Self-Murder. Price $1\frac{1}{2}$ d. or 10s. a Hundred.
 A Kind Caution to Watermen. Price $\frac{1}{2}$ d. or 5s. a Hundred.
 Rev. Mr *Blackwell's* Brief Scheme of Parochial Government. Price 2d. or 10s. a Hundred.
 Conduct of the Stage Considered. Price 6d.
 The Duty of Reproof. Price $1\frac{1}{2}$ d. or 10s. a Hundred.
 Dr *Alured Clarke's* Sermon at *Winchester* Infirmary, Oct. 18, 1736. Price $4\frac{1}{2}$ d.
 Archbishop *Tillotson* concerning the Hazard of being Saved in the Church of *Rome*. Price 3d. or 20s. a Hundred.
 A Dialogue between a *Protestant Minister* and a *Popish Priest*, proving the Church of *England* to be a sound Part of the Catholick Church. Price $2\frac{1}{2}$ d. or 18s. a Hundred.
 A Protestant's Reasons why he cannot turn Papist. Price 3d.
 Account of Work-Houses for Employing and Maintaining the Poor; setting forth their Usefulness to the Publick, the Rules by which they are governed, &c. Price 12d.
 Account of the Lives and Sufferings of several Godly Persons.
 Dr *Horneck's* Dissuasive from Popery.
 Plausible Arguments of a Romish Priest, Answered.
Wortbington (Dr) on Self-Resignation, 12mo. Price 9d.
Best's (Dr) Essay on the Service of the Church of *England*. Price 6d.
 An Account of the Propagation of the Gospel in the East. Price 2s. 6d.
Beveridge's (Bishop) Sermon on the Nature and Necessity of Repentance. Price 1d.



— N^o — IV. —

S O M E

A C C O U N T

O F T H E

SOCIETY'S Protestant Mission to
EAST-INDIA, 1769.

THE Rev. Missionaries *Fabricius* and *Breitaupt*,
 T in a Letter dated in *February* 1769, containing
 an Account of their Mission for the Year pre-
 ceding, acquaint the SOCIETY that they, toge-
 ther with their Black Fellow-labourers, have,
 through the Blessing of God, been preserved alive, and,
 notwithstanding the War in those Parts, have been able to
 reside the whole Time at *Wepery*. They have not been spar-
 ing of their Discourses with the Heathens; their *Tamulian*
 and

Madras.

and *Portuguese* Congregations have likewise plentifully enjoyed the Means of Grace, and have been increased by the Addition of

Converts from Popery and Paganism	—	20
Children born and christened	—	26
		—
So that the whole Increase is	—	46
		—
Buried	—	27
Couples married	—	12

The same Number of Children is maintained in the Schools as there was the Year before. On Trinity Sunday, 23 Persons, after due Instruction and solemn Renewal of their Baptismal Covenant, were admitted to the Lord's Supper. At another Time, three Persons, who in 1767 had grievously sinned, after shewing Signs of Repentance and asking Pardon of the Congregation for the Scandal they had given, were again received to the Communion.

The most remarkable Convert from Popery in the Year 1768, was a learned and ingenious Roman Padre, a Native of *Coimbra* in *Portugal*, aged 44 Years, named *Mangel Jose Da Costa*, of the Order of the Dominicans; who had been admitted into that Society and ordained before he left *Europe*. When he came into *Asia*, he was near seven Years at *Goa*, from whence he was sent to *Diu* near *Surat*, invested with the Power of an Inquisitor, and afterwards to *Siam*. Hither he brought some Doubts with regard to the Popish Doctrines; and becoming acquainted with a Jesuit Priest, named *Antonio Rodrigues*, (whom he observed to entertain the like Scruples with himself) they opened their Minds to each other. Here he got, for the first Time in his Life, a Sight of the Bible in Latin. This he studied, together with some Protestant Books which Providence threw in his Way; and thereby gained so much Insight into the Errors of the Church of *Rome*, and was so far convinced that

the Protestant Doctrines were agreeable to the Word of God, that, during the six Years he resided at *Siam*, he mentioned these things privately to many of the *Portuguese* that were there; and he has given in a List of 43 Persons, who accordingly came over from the Romish to the Protestant Persuasion.

Father *Rodrigues*, with whom, as long as he lived, *Da Costa* secretly kept up an Intimacy, actually separated himself from the Church of *Rome*, and, leaving the Jesuits, put himself under the Protection of the *Dutch* who had then a Factory at *Siam*. Upon this his Brethren excommunicated him, and Padre *Da Costa* received likewise an Order from *Goa* to send *Rodrigues* to the Inquisition; but the Execution of this Order was very well dispensed with, on account of the latter's being protected by the *Dutch*. Some time after, *Rodrigues* being dangerously ill, the Jesuits went to him, and offered him a plenary Absolution; but he refused both that and the extreme Unction. They were however very busy about him in his last Moments; and when he was dead, gave out that he returned to the Communion of the Romish Church, and buried him with the usual Ceremonies.

Padre *Da Costa*'s Inclination to the Protestant Religion could not long remain concealed from some suspicious Persons at *Siam*: happening therefore to be confined to his Bed by a fit of Sickness, he was visited by one of his own Order, who seized upon his Escritoir, and finding in it a Paper wherein he and *Rodrigues* had noted many Errors of the Church of *Rome*, took it away, together with his Protestant Books and other Effects, and got him on board a Vessel bound for *Goa*, in order to be put into the Inquisition: a Moor of his Acquaintance however set him on Shore at *Jansolen*, from whence he came to *Cobolam*.

Here he found that his being sent away from *Siam* was providentially a Benefit to him, as he thereby escaped the Danger in which others were involved, when the King of *Ava* and *Pegu* invaded that Country.

Soon

Soon after this he went to *Tranquebar* on purpose to discover himself to the Danish Missionaries. Here, though he lived with the Roman Padre, he found Means to get several *Portuguese* Books printed in the Mission: and going frequently to *Porreiaor*, where the Missionaries have a Church, he there met with the Rev. Mr *Wiedebroek*; but feared to disclose himself, lest it should come to the Ears of the Bishop of the *French* Mission at *Siam*, who was then at *Pondicherry*, and who might hinder the Design he had of introducing the Protestant Religion into his old Congregation. He therefore quitted his Intention of embracing Protestantism at *Tranquebar*, determining to go to *Madras* to find Mr *Fabricius*; and came in Disguise to *Wepery* in the Month of *October* 1766: but as that Missionary was not then at home, he did not think fit to discover himself to Mr *Breitbaup*.

What gives weight to this Narrative, is the Account which the Missionaries received from one Mr *Teller*, a *German* Trader, who had been a long Time at *Siam*, and who told them all the Circumstances relating to Father *Rodrigues*, exactly as they are recited above; adding further, that there was another Padre there, (by whom he could undoubtedly mean no other than *Da Costa*) who had more Inclination to the Protestant than to the Romish Church. Mr *Breitbaup* likewise remembers a Person's coming to *Wepery* in *October* 1766, disguised like a *Portuguese* Sailor, and enquiring for Mr *Fabricius*.

From this Time *Da Costa* let slip a Year and eight Months before he came to a Resolution of discovering himself; performing in the mean while, though seldom, some Offices in the *Romish* Church, which he did only to get a Subsistence, and to prevent his being suspected by the Padres at *Madras*. At last he sent, under a feigned Name, to Mr *Fabricius*, desiring to speak with him in private; when he related the abovementioned Circumstances, together with his Design of returning to *Siam* as a Protestant Teacher, promising himself the Favour of the present King, who, he said, knew him well. His Intention was to go to *Bengal* before the rainy Season, from whence, in the beginning of the

the ensuing Year, he might get a Passage to *Siam*: but, though he might delay his being received into the Protestant Church till he came to Mr *Kiernander*, and Father *Bento*, whom he knew at *Goa*; he begged it might be done at *Madras*, as he was unwilling to bear the burden any longer upon his Conscience: he desired however it might be kept a Secret, on account of the *French Bishop* of *Siam* who was still at *Pondicherry*. He likewise requested some Protestant Books, which he was accordingly furnished with.

The Missionaries enquired privately into his former Life, and found that, though the Papists spoke despicably of him for his seldom coming to Church, and not caring to say Mass or preach, they had nothing else to alledge to his Disadvantage. As he could not find a Passage to *Bengal* before the rainy Season, his Reception was deferred till the 21st of *November*; during which space of Time he went frequently to *Wepery*, by which means the Missionaries had an Opportunity of assuring themselves of his Sincerity. But as he then thought of going in a Boat to *Masulipatam*, in hopes of procuring a Conveyance from thence to *Bengal*, they received him that Day as a Member of the Protestant Church, after he had given them a written Declaration of the Motives which had determined him to renounce Popery. This Ceremony however, for the Reasons abovementioned, was performed in private before three Witnesses. His Abjuration and the Form of his Reception have been transmitted to the Society. He would fain have been solemnly ordained a Protestant Minister; but was satisfied, when he was informed that, as he was already ordained in the *Romish* Church, and now abandoned only its Errors, there was no necessity for Re-ordination.

As he had but little to live upon, they provided him, together with other Necessaries, a black Dress, as he proposed to lay off the white Dominican Habit as soon as he arrived at *Bengal*. They have likewise furnished him with Protestant Books, and have given him Testimonials to his old Flock at *Siam*, to shew that he comes as a Protestant Minister, and to recommend him to their Love and Esteem. He had like-
L
wife

wife drawn up a Letter, in the Name of the Missionaries, to the King of *Siam*, and another to a certain Princess, inclined to Christianity, to both which, at his Request, they have set their Hands and Seals; praying heartily for the Success of this new Convert, who is going to a Place where the true Christian Doctrine has never yet been preached.

In the Course of the Year, Mr *Fabricius* went twice to *Sadrás*; once at the Request of a sick Surgeon, to whom he administered the Holy Communion, and again to marry the *Second* there to a Dutch Lady; on which Occasion he was desired to preach, which he did from *John xiv. 23*. He there also Christened Four Children.

At *Madras*, in the Month of *May*, he was called to a sick English Gentleman, who, upon seriously representing to him his former worldly and careless Life, made so hearty a Confession of his Sins, that, at the next Visit, Mr *Fabricius* could not refuse him the Holy Sacrament; which, at his earnest Request, was again administered to him before his Death.

The violent Storm which happened in *October 1768*, besides the Injury done to the Buildings of the Mission, has likewise greatly damaged the Church. It has not been built above 23 Years; but the Beams to support the Terrass being too few in Number and too weak, they were soon found to give way. This Defect has appeared more dangerous since the Storm, so that it is become necessary to break up the Terrass, and to lay another. Though a Work of this Nature will be very expensive in that Country, and they have nothing in Hand to undertake it; yet they cannot but venture upon it, trusting that Providence will graciously supply what is needful for the Repairing of his Sanctuary among them.

Cuddalore.

Letters from the Rev. Missionaries *Hutteman* and *Gericke*, dated 10th and 13th of *October 1768*, acquaint the Society that the Salaries and Presents from *Europe* have been received and distributed. Two adult Persons, after due Preparation, have been admitted into the Church. That the
Roman

Roman Catholics might have an Opportunity of hearing the Word of God, Service has been performed in *Portuguese*, so that they now celebrate it in three Languages. There is daily an Evening Lecture in *Malabar* and *English*; notwithstanding which, the Missionaries omit no Opportunity of preaching the Gospel both to Black and White: and with this View they went, in the Month of *February* preceding, to *Porto Novo*, Four Leagues from *Cuddalore*, the only Seaport on that Coast, and a flourishing Trading Town; where they spent eight Days. Mr *Angelbeck*, Secretary to the Council of *Columbo*, has sent them, Freight-free, a valuable Present of 300 of the best *Palmeeres* (or Pieces of Timber) 18 Feet long, for the Roofing of Houses. They desire the usual Supply of Paper, Bibles, &c. together with a Chest of Printing-Paper, to print Testaments and Psalters in the Country Language.

In a Letter dated the 20th of *January* 1769, they write that the English Service is frequented by most of the Gentlemen of the Place, and by the Soldiers of the Garrison. The *Portuguese* Congregation, which began to assemble in *November* 1768, is but thin; it is however now and then frequented by the Roman Catholics. The *Malabar* Congregation consists sometimes of 200 Persons, besides unconverted Pagans who come out of Curiosity. At the last Communion there were 44 Communicants.

There are at present 26 Children taught in the *Malabar* School. The Four biggest Boys, who have a Capacity and Inclination for Learning, and are piously disposed, constitute a kind of Seminary. That they may be qualified to serve the Mission in the Capacity of Schoolmasters, they assist in teaching the Second Class, are particularly instructed in the Principles of our Holy Religion, and are led deeper into the Knowledge of the Scriptures; and some of them accompany the Missionaries when they go to converse with the Heathens.

Educated in the English School — 16

The Expences of the preceding Year were higher than usual on Account of the great Storm at the End of 1767, which was followed by a Swarm of Caterpillars, who devoured

devoured all the Crop that was left at *Dewicottab*; so that they have been obliged to pay in Specie what they used to pay in Rice. They have inclosed the Church-yard, and made some Additions to Mr *Gerrick's* House, which they would not have undertaken, had not both been extremely necessary, and they assisted herein by an extraordinary Contribution in *India*. These however, and all other Expences, they assure the Society, have been conducted with the greatest Oeconomy.

The above Gentlemen, in another Letter dated 31st of Dec. 1769, after acknowledging the Receipt of their Salaries, &c. give the following Account of their Mission for the last Year; during which they have continued their Labours as usual in the Malabar Church and School. Every *Monday*, from Four till Five in the Afternoon, they call some of the Members of the Church to their Houses, inquire into their Knowledge and the State of their Souls, and rectify any Irregularities which have appeared. Almost every Day they go abroad into the Country to preach the Gospel to the Gentiles; many of whom hear their Discourses with Attention; but make several Objections against Christianity, which they endeavour to answer, by shewing them the Falseness and Absurdity both of their Premises and Conclusions, and by distributing among them some small Tracts in the Malabar Language, wherein the Truth of the Christian Religion is set forth in a short but nervous Manner. They do not indeed see any immediate Effect of their Labours: but they look upon themselves as Husbandmen, who cannot expect to sow and reap at the same Time.

There are at present about 200 Europeans at *Cuddalore*, who were in the most forlorn Condition with respect to their spiritual Concerns, and in the greatest Danger of apostatizing to Heathenism. The Missionaries have therefore continued to dedicate Part of their Labours to them, and, they bless God, not without Success. Many, who from Deistical Writings, and the profane Scoffings of Infidels had been sadly prejudiced against the Gospel, begin to be influenced by the Power of it. When Divine Service is performed in English,

English, many of the Heathens, partly out of Curiosity, partly out of a Desire to learn the Language, crowd about the Doors and Windows, and seem greatly struck with the Solemnity and Decorum of our Worship.

Twice this Year they made Journies into the Country: The first of which was performed by Mr *Gericke*, in the Months of *August* and *September*, to *Welope*, a Place distant from *Cuddalore* about 120 Miles. Both in going and coming, which he did on different Roads, and at the Place itself, he was indefatigable in conversing with Pagans, Mahometans, and Europeans, on the Subject of Religion, and had the Satisfaction to find most of his Hearers very attentive. At *Wandawashy* he was greatly affected with a Conversation he had with a Pandaram, who promised to correspond with him. At *Tindewannam* he visited the Malabar School, in which were upwards of 50 Children, under the Care of Three Masters, among whom he distributed some Malabar Tracts. At the End of *September*, *Habacuc* their Catechist went to visit the dispersed Christians; and likewise held several Discourses with the Heathens. The Brethren nearer Home it is his Custom to visit every Afternoon, and inquire into their Lives and Circumstances, and, if Opportunity offers, he talks with the Pagans on religious Subjects.

Sinnappen, (whose Father *Isaac* is the Person intrusted with the Management of the external Business of the Mission) a Youth of great Capacity and of a virtuous Disposition, they have appointed Schoolmaster, and hope he will prove an useful Instrument in the Hand of God. He has a strong Inclination to Learning, and is studying the English Language that he may be able to read good Books. He is likewise very useful to them at the Time of Divine Service, his musical Voice being of great Service in leading the Congregation.

They have baptized this Year 17 Persons; Three of these were Adults, whom they had for several Weeks instructed themselves.

They

They live in the strictest Harmony with their Brethren of the other Missions, encourage each other in their Labours by frequent Letters, and consult one another whenever any Difficulty occurs.

As to the external Circumstances of the Mission, they thank God that a Peace is concluded with *Hyder Ally*, who had reduced the Country to the utmost Distress by burning all the last Year's Crop, which his Troops could not consume; so that Numbers have perished for want of the Necessaries of Life. They bless God however for having given them Hopes of a plentiful Harvest.

Calcutta.

The Rev. Mr *Kiernander*, in a Letter dated 6th Dec. 1769, acquaints the SOCIETY with the late Arrival of the Presents sent from *England*, for which he returns his hearty Thanks. The Rev. Pastor *Bento de Silvestre*, with regard to whom he has carefully observed the SOCIETY's Instructions, has hitherto behaved himself in such a manner as to give him ample Satisfaction. In the Beginning of *June* there arrived at *Calcutta* another Clergyman, formerly of the Romish Persuasion, the Rev. Padre *Manoel Joze Da Costa*, who had been privately received into the Protestant Church at *Madras* the 21st of *Nov.* 1768, and who made his public Declaration (a Translation of which accompanied this Letter) in Mr *Kiernander's* Portuguese Congregation, where he has since preached every other *Sunday* with Pastor *Bento*.

Mr *Kiernander* further writes that he has set apart 400 Dollars, towards defraying the Expences of the Journey and Voyage for a new Missionary to be sent from *Halle* to *Calcutta*; and requests the kind Assistance of the SOCIETY towards his Support. As Mr *Kiernander* refers to a future Letter for further Particulars, the SOCIETY have postponed for the present the Consideration of this Affair.

Tirutschinapally.

The SOCIETY, since their last Accounts, have received Three Letters from the Rev. Mr *Schwartz*: in the first of which, dated 28th of *Oct.* 1768, he returns them Thanks for their kind Presents, especially for the Books; (which have

have been of great Service to Numbers) requesting a further Supply which is very much wanted in those Parts, and which the Society have accordingly furnished him with.

In the Beginning of the Year he visited his Brethren, the Danish Missionaries at *Tranquebar*; and at the same Time preached to the Country Congregations, particularly at *Tanjour*, where he remained above a Week. The Gentiles likewise were frequently invited to acknowledge the only true God, and JESUS CHRIST whom he hath sent. At *Tiratschinapally*, and in the adjacent Villages, the Carechists, in Concurrence with Mr *Schwartz*, have been daily engaged in explaining the Will of God to Christians and Heathens. Some Pagan and Popish Families have been instructed, and received into the Church. The Number of Converts amounts to 20.

The Schools are continued as usual. In the English one there are about 20 Children, and in the Malabar 18, who receive daily Instruction. The Public Service of God, and the constant Evening Lecture, have, through the Divine Blessing, been effectual to the awakening of some profligate and thoughtless Persons among the Europeans.

The Salary of £100, which the Governor at *Madras* had been pleased to grant Mr *Schwartz* (without any Solicitation on his Part) for his Care of the Garrison, he has employed towards finishing the Church and the Mission-House: but for the future, provided the Society approve of it, he proposes to apply one Half to his own Use, and the other to that of his Congregation.

In his second Letter, dated 1st of *June* 1769, after praising God for having preserved him and his Fellow-Labourers from many Dangers during the War in those Parts, he acquaints the Society that in the English Congregation Divine Service is carried on in the same manner as was mentioned in his former Letters; and that the Malabar Congregation has been increased with some new Members; part of whom were converted from Paganism, and part from Popery.

Among

Among the latter is a Lady, who having shewn a Willingness to be instructed, Mr *Schwartz* had accordingly explained to her the true christian Doctrine, and found that she received his Instruction with Pleasure. As she had however some Doubts remaining, she insisted upon his having a Conversation with a Romish Priest in her Presence, that she might have an Opportunity of hearing how he would answer the Objections against the Doctrines of Popery. Mr *Schwartz* complying with her Request, the Priest was invited; but declined entering into the Dispute: upon which the Lady told him plainly that his Cause looked desperate. Since that Time she has constantly read the Word of God, and it was expected that she would soon make a public Profession of the Protestant Faith.

Mr *Schwartz* writes, that the Number taught in the English School is 28, in the Malabar 16: but laments that, as soon as the Children begin to read well, their Parents will take them away; and by this imprudent Step deprive them of a thorough Education.

In April he visited the Christians at *Tanjour*, having got, as usual, leave from the King. He continued with them near three Weeks, preaching commonly three Times a Day in the Malabar, Portuguese, and German Congregations. Before he left the Place, the King, being desirous to hear him, sent for him, received him kindly, and asked him several Questions relating to Religion. Mr *Schwartz* likewise, at his Request, explained to him some of the principal Doctrines contained in the Scriptures. The King listened to him with Attention and seeming Delight, and assured Mr *Schwartz* of the Satisfaction he had felt at hearing many Things which he had never heard before. Some Days after Mr *Schwartz*'s return to *Tirutschinapally*, he was informed that the King of *Tanjour* was desirous of his settling at that Place: upon which he wrote to his Brethren at *Madras*, *Cuddalore*, and *Tranquebar*; who advised him to go once more to *Tanjour*, and try whether something might appear by which they might be able to judge what to do in this Affair.

Accordingly,

Accordingly, as he acquaints the SOCIETY in his last Letter, dated 16th Jan. 1770, he paid a second Visit to *Tanjour*, and continued there three Weeks; during which Time he saw the King but once, when he was asked some further Questions concerning the Doctrines of Christianity. He had however daily Opportunities of talking to large Companies of Gentiles; the poorer Sort of whom seemed desirous of hearing the Word of God. He likewise visited the principal Servants of the King, and declared to them the Counsel of God touching their eternal Salvation. One Day when he was preaching to a large Congregation at the Entrance of the Palace, he had Word sent him to stay a little longer in order to wait on the King, who was however diverted from his intended Conversation with Mr *Schwartz*. It was reported that the King designed to keep him at *Tanjour*, but that the Courtiers did all they could to dissuade their Master from it. At last Mr *Schwartz* intreated one of the Generals to let him know the King's Pleasure, whether he was to stay at *Tanjour*, or return to *Tirutschinapally*; and received for Answer, that he might go back for that Time, but was to remember that the King looked upon him as his Padre. Accordingly he returned to *Tirutschinapally*, where he has continued his Labours in instructing Christians and Heathens. Many among the latter have owned themselves convinced in their Heart of the Christian Religion; but the Cross which they must take upon them as soon as they embrace Christianity deters them from a public Profession of it. However there were 20 baptized the last Year, and six Papists received into the Protestant Church, besides Children.

The Number of Children in the English School is increased to 42; in the Malabar to 22. Divine Service is continued as formerly in the English, Portuguese and Malabar Tongues. The People are still in great want of English Books, particularly Common-Prayer Books, of which Mr *Schwartz* humbly requests a further Supply from the SOCIETY.

Tranquebar.

The SOCIETY have likewise received two joint Letters from the Danish Missionaries, the one dated 2d Oct. 1769, and the other 11th Jan. 1770, wherein they acknowledge the Goodness of God in sparing their Lives, granting them Health, and strengthening them, through many Vicissitudes, to preach the Gospel to Christians, Heathens, and Mahomedans. For this Purpose two of them (the Rev. Messieurs *Kohlboff* and *Koenig*) took a Journey to *Nagapatnam*, to administer the means of Grace to some German People, and to consecrate a Church which was built some Years ago for the use of Black Protestants, and for the occasional Service of the Germans; at which Time Mr *Kakteen*, the Hon. Governor at *Nagapatnam*, took the Opportunity of making the Mission a present of 50 Pagodas. Messrs *Koenig* and *Leidemann* have made such a Progress in the Portuguese and Tamulian Languages, as to be able to preach in them. Agreeably to the Advice of Mr *Schuyartz* (of whom they speak in the highest Terms, as of a faithful and indefatigable Labourer in the Vineyard;) they have removed their old Catechist *Rayanaicken* from *Tanjour* to a place called *Arentange*, which lies further South from them, and in his stead have sent to *Tanjour* one of the Town-Schoolmasters named *Ragappen*. The two Ministers, *Diago* and *Ambrose*, who were natives of *India*, are still alive, but grow more and more infirm. They have lost two Persons who were employed in teaching the Catechism, but their Places are supplied by others; one of whom was instructed in the Town-Schools.

From 5th Oct. 1768, to 5th Oct. 1769, their Portuguese Congregation has been increased with

- 6 Children,
- 4 Adult Heathens, and
- 2 Papists.

The

The Tamulian Town Church with

92 Children,
21 Adult Heathens, and
8 Roman Catholics.

The Tamulian Country Congregation with

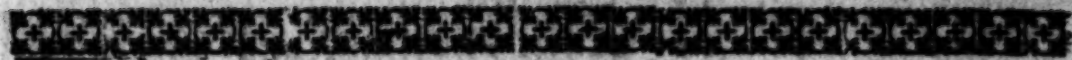
44 Children,
17 Adult Heathens, and
3 Converts from Popery.

In the Portuguese School are taught 27 Boys, and
29 Girls.

In the Tamulian Town Schools 74 Boys, and
74 Girls.

And in the 4 Country Schools 42 Children.

The Salaries and usual Presents have been sent this Year to the Missionaries through the continued Favour of the Honourable Court of Directors of the *East-India Company*; whom the SOCIETY do hereby desire to accept of their heartiest Thanks, in public Testimony of their Gratitude.



S O M E
A C C O U N T
O F T H E

Saltzburghers settled at *Ebenezer* in
G E O R G I A, 1769.

BY a Letter in the Spring from the Reverend Mr *Christopher Frederick Triebner*, the new Missionary at *Ebenezer*, the SOCIETY had the Pleasure to learn that he was in good Health, and employed in the Duties of his sacred Function amongst the *Saltzburghers* settled in that Province, much to his Satisfaction, and, as he humbly hoped, to their Edification. He refers the SOCIETY, for a more circumstantial Account of his Mission, to a Journal which he had sent by Captain *Brewton*, whose Vessel being unfortunately lost upon the Coast of *Cornwal*, the SOCIETY cannot gratify their Members and the Public with further Particulars till Mr *Triebner* transmits a fresh Account.



N^o V.

An ABSTRACT of the Proceedings
of the SOCIETY for Promoting Christian
Knowledge, for the Year 1769.

THE *Subscribing and Corresponding* Members of the
SOCIETY, in *Great Britain* and *Foreign Parts*, are
now upwards of Seven Hundred; to which were added
since publishing the last Account, *Thirty* Subscribing, and
Six Corresponding Members.

BOOKS and PAPERS presented to the SOCIETY.

200	Copies of an Account of the Associates of the late Dr <i>Bray</i> . A Present from the Rev. Mr <i>Waring</i> .
50	Copies of the Rev. Mr <i>Crossman's</i> Introduction to the Belief and Practice of the True Religion; and
50	Copies of his Sermon on Ecclesiastical Merchandize..
300	Carried over.

BOOKS,

Books, &c. Continued.

- 300 Brought over.
- 50 Copies of the Country Clergyman's Advice to his Parishioners, in Welch. A Present from Mr Rivington.
- 200 Copies of a Farther Account of the Circulating Charity Schools in *Wales*, from *Michaelmas* 1768, to *Michaelmas* 1769. A Present from Sir John Thorold, Baronet.
- 12 Copies of the Rev. Dr *Adams's* Sermon Preached at *St Chads, Salop*, 24th Sept. 1769.
- 100 Copies of a Paper, intituled, A Short and Easy Method with the *Arians*. A Present from the Reverend Mr *White*.
- 12 Copies of An Account of the *French* Charity School in *Westminster*.
- 12 Copies of the Annual Account of *St George's Hospital*.
- 100 Copies of the Lord Bp of *Exeter's* Sermon, Preached before the Society for the Propagation of the Gospel in Foreign Parts.
- 25 Copies of the Annual Account of the *Middlesex Hospital*.
- 1000 Copies of Instructions to the Clergy of the Diocese of *Tuam*, by *Josiah Hort*, late Lord Archbishop of *Tuam*, at his Primary Visitation. Presented to the Society by some Gentlemen desiring to be unknown, with a Request that they may be circulated among the Younger Clergy.
- 2 Copies of a Pamphlet, intituled, Reasons for an Amendment of the Statute of 28 *Henry VIII.* which gives to the Successor in Ecclesiastical Benefices all the Profits from the Day of the Vacancy. In a Letter to a Friend. A Present from a Person unknown.

1813 Carried over.

Books,

BOOKS, &c. *Continued.*

1813. Brought over.

6 Copies of a Friendly Letter recommending True Christianity, as the only Way to True Happiness. A Present from Lady Bradshaigh.

12 Copies of a Letter to an American Planter from his Friend in London. A Present from the Associates of Dr. Bray.

1831 Total.

BOOKS and PAPERS Bought or Printed by Order
of the SOCIETY.

2000 Copies of the Lord Bishop of Chester's Sermon Preached at the Anniversary Meeting of the Charity Children at Christ Church.

2000 Copies of the Origin and Designs of the Society.

5500 Hymns for the Use of the Charity Children.

6400 Directions for the Devout Use of the Common Prayer.

2000 Child's First Book.

600 Copies of Dr Watts's Divine Songs.

10000 Papers against Drunkenness, Sabbath-breaking and Swearing.

28500 Total.

PACKETS

**PACKETS sent to Subscribing and Corresponding
MEMBERS.**

527 Packets at the Desire of several Members, on the
Terms of the SOCIETY, consisting of

- 4920 Bibles.
- 2593 New Testaments.
- 6254 Common Prayer Books.
- 8290 Other Bound Books.
- 52629 Small Tracts stitched.

In all = 74686

The

The Names of the Missionaries, employed by the
SOCIETY, with the certain Annual Salaries paid
to them respectively.

In the EAST-INDIES.

THE Reverend Mr John Zachary Kiernander,	£
Missionary at Calcutta in Bengal, — — —	50
The Reverend Mr John Philip Fabricius, Missionary	
at Madras, — — — — —	50
The Reverend Mr Breitbaupt, Missionary at Madras,	50
The Rev. Mr George Hutteman, Missionary at Cudulore,	50
The Rev. Mr William Christian Gerické, Missionary	
at Cudulore, — — — — —	50
The Reverend Mr Christian Frederick Schwartz,	
Missionary at Tirutschinapally, — — —	50
The Rev. Mr Bento, Catechist at Calcutta in Bengal,	20

In GEORGIA.

Two Missionaries and a Schoolmaster at Ebenezer, 100

The SOCIETY farther lay before the Public, an Account
of their Receipts and Disbursements, from the former
Audit, 20 April 1769. to their last Audit, 26 April 1770:
with the Balance remaining in the Hands of their Trea-
surers, in order to satisfy their Benefactors, that the Sums
with which they are intrusted are justly and properly
applied.

N RECEIPTS

RECEIPTS and PAYMENTS of the
from April 20, 1769, to the

R E C E I P T S.

	£	s	d
B alance in the Hands of the Treasurers at their last Audit, <i>April 20, 1769,</i> — — — — —	698	15	6
Casual Benefactions and Dividends of the Funds for the <i>East India</i> Mission, — — — — —	436	10	6
Benefactions and Legacies to the General Designs of the Society, — — — — —	1607	18	3½
Received for Packets from the Members, — — — — —	423	18	4½
Subscriptions from the Members of the Society, — — — — —	894	17	6
Rent, — — — — —	8	—	—
Dividends from Mrs <i>Palmer's</i> Legacy of £ 4000, — — — — —	63	—	—
Dividend of £ 100 in Trust for a Morning Sacrament on Holy-days at <i>Bow</i> Church, — — — — —	3	—	—
Dividends of the Funds for the <i>Georgia</i> Mission, — — — — —	50	—	—
Dividends of the Funds, and Rent for Mr <i>Belke's</i> Charities, — — — — —	26	5	6
Dividends of Funds for the General Designs, — — — — —	63	1	11
Benefactions to the <i>Manks</i> Impression, and Dividends — — — — —	723	7	—
Dividends of the Charities for the Isles of <i>Scilly</i> , — — — — —	22	—	—
Dividends for the <i>Welch</i> Bible, and Money received in Advance, and Benefactions, — — — — —	683	14	6
	£	5704	9 1

N. B. *Through the Death of the late Treasurer, some of the Dividends could not be received before the Audit.*

SOCIETY for Promoting Christian Knowledge,
last Audit, April 26, 1770.

PAYMENTS.

Salaries and Presents to the Protestant Missionaries in the <i>East Indies</i> ; Books, Stationary, Materials for Printing, and Necessaries sent to them; Packing, Shipping, Insurance, and other accidental Charges relating to that Mission,	£	s	d
	756	2	6
Towards the Morning Sacrament at <i>Bow Church</i> ,	3	—	—
Salaries to the Missionaries at <i>Ebenezer</i> in <i>Georgia</i> ,	25	—	—
Books distributed out of Mr <i>Belke's</i> Charities,	86	3	6
Books and Packets sent to the Members,	1238	19	4½
Paid on the <i>Welch</i> Bible Account,	2003	13	—
Expences at the Anniversary Meeting of the Charity-Children, <i>April 27, 1769</i> ,	22	7	6
Paid on Account of the <i>Marks</i> Impression,	689	15	—
Paper and Printing for the Anniversary Sermon, with an Account of the Society, and other Books,	102	13	11
Boxes for Packing, Postage, Stationary Wares, and other accidental Expences,	62	—	4
Rent, Repairs, Taxes, and Salaries to the Officers of the Society,	259	18	5
Expences to the Schools at <i>Scilly</i> ,	3	—	—

Balance due to the Society remaining in the Hands of the Treasurers,	£	5252	13	6½
		451	15	6½

£ 5704 9 1

N. B. The Arrears remaining due from the Subscribing Members amount to } 393 4 6
Ditto for Packets, — — — 346 15 5½

N. £ 739 19 11½

Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from
the 20th of April 1769, to the Audit
the 26th of April 1770.

A.

		£	s	d
1769	June 20. REV. Mr Townsend Andrews, Vicar of Ashwell, Herts, at Admission,	1	1	0
	Oct. 3. Rev. Dr Adams of Salop, from a Person unknown, - - - - -	100	0	0
1770	Jan. 23. Rev. Mr Abraham Allison of Keswick, Cumberland, by Mr Robley, - -	1	1	0
	Mrs E. Annesley of Bletchington, Oxford- shire, at Admission, - - - -	3	3	0
	April. 3. George Adey Esq; of Hackney, at Adm.	1	1	0
	24. Rev. Mr Allen of Helston, Cornwall, at Admission, - - - - -	1	1	0

B.

1769	May 23. Rev. Mr Burrow, Rector of North Wingfield, Derbyshire, - - -	2	2	0
Carried over —		109	9	0

			£	s	d
		Brought over —	109	9	0
1769	May 23.	Right Hon. Lord Willoughby de Broke, } at Admission, by Dr Mayo, - - }	2	2	0
	July 4.	Rev. Dr Everard Buckworth, Rector of } Washbrough, Lincolnshire, at Ad- } mission, by Sir John Thorold, - - }	1	1	0
	Aug. 1.	Rev. Mr Beard, Rector of Poynings, Suff. } Rev. Mr Buck of Kirkham, Lancashire, } being the Overplus of a Bill for Books, }	1	3	10
	Dec. 20.	Mrs Barker, senior, of Lyndon, Rutland, } by Rev. Mr Welfon of Empingham, }	1	1	0
		Mrs Sarah Barker, by ditto, - - -	0	10	6
		Mrs Eliza Barker, by ditto, - - -	0	10	6
		Mrs Ann Barker, by ditto, - - -	0	10	6
		Rev. Mr Baynes, Rector of Stonham } Aspal, Suffolk, - - - - - }	1	1	0
1770	Jan. 23.	Mrs Belitha of Wimbleton, Surry, - -	2	2	0
		Rev. Mr Bell, Vicar of Bridekirk, Cumberl.	0	10	6
	Feb. 20.	Edward Byrom of Manchester Esq; at } Admission, by Rev. Dr Peplow - }	2	2	0
		27. Rev. George Bray, by Rev. Mr Waddilove,	1	1	0
	April 3.	Francis Best of Beverley, Yorksire, Esq; } at Admission, by Mr Ragouzeau, - }	1	1	0
		Rev. Mr Bourdillon, from a Lady unknown,	1	1	0
		Rev. Mr Samuel Bulkeley of Hatfield, } Herts, at Admission, - - - - }	1	1	0
		Reverend Dr Bentham, Canon of Christ- } Church, Oxon, - - - - - }	1	0	7
		24. Mrs Burton of Maningtree, Essex, by } Rev. Mr Gibson of Harwich, - - }	5	5	0

C.

1769	May 2.	Rev. Mr Clare, Fellow of St John's } College, Oxon, at Admission, - }	1	1	0
		9. Mrs Sidney Cotton, by Rev. Mr Ward, -	1	1	0
	30.	Rev. Ralph Cawley D. D. Rector of St } Dunstan's, Stepney, at Admission - }	1	1	0

Carried over — 136 17 5

			£	s	d
		Brought over —	136	17	5
1769	Oct. 29.	Rev. Mr Clive, Archdeacon of Salop, at Admission, - - - - -	1	1	0
1770	Jan. 23.	Mountague Chalmley Esq; of Easton, Lincolnshire, at Admission, - - -	1	1	0
	Feb. 20.	Rev. Mr Clayton, Fellow of Manchester College, by Dr Peploe, - - - - -	2	2	0
	April 3.	Rev. Dr Robert Cotes, Rector of Ryfe, &c. Yorkshire, at Adm. by Mr Ragueneau, Mrs Ann Campbell of Fornham, Suffolk,	1	1	0
D.					
1770	April 3.	Brampton Gurdon Dillingham, of the Close, Norwich, Esq; at Admission, - - -	2	2	0
E.					
1769	June 6.	Thomas Elder Esq; by Rev. Mr Watson of Petworth, Sussex, - - - - -	0	10	6
	Oct. 29.	Mrs Egerton of Chester, - - - - -	2	2	0
1770	Jan. 23.	Charles Eyre Esq; Merchant in London, Daniel Eyre Esq; of Salisbury, - - -	4	4	0
		Miss Catherine Eyre of ditto, - - - - -	2	2	0
	Feb. 27.	John Westcomb Emerton Esq; of Sbrumpton, Nottinghamsh. by Rev. Mr Scott, - -	1	1	0
F.					
1770	Jan. 23.	Rev. Mr Finley, Rector of Althorp, Lin- colnshire, by Rev. Mr Robinson, - -	1	1	0
	Feb. 6.	John Ferrett Esq; from a Person unknown,	2	2	0
G.					
1769	May 30.	Reverend Mr Gresley, Vicar of Banwell, Somersetshire, - - - - -	2	2	0
	Sept. 5.	Legacy of the late Peter Godfrey Esq; -	50	0	0
1770	April 3.	Rev. Mr Grand, the Overplus of a Bill for Books, - - - - -	0	6	11
	24.	Rev. Mr Gurdon, Vicar of Bures, Suffolk,	2	10	2
Carried over —			215	9	0

			£	s	d
Brought over —			215	9	0
H.					
1769 May 2.	Rev. Mr Hewitbwaite of Lincoln,	- -	1	1	0
	Rev. Mr Haddon of Blackley, Lancash.	}	1	1	0
	at Admission,				
Aug. 1.	Rev. Dr Hutchinson, from a Lady unknown,	- - -	2	2	0
	Rev. Mr Humfrey of Thorpe, from a	}	1	1	0
	Lady unknown,				
Oct. 29.	Rev. Mr Hetherington, Fellow of Eton	}	5	5	0
	College, at Admission,				
Nov. 21.	William Taylor How of Stondon-Place,	}	5	5	0
	Essex, Esq; at ditto,				
Dec. 20.	Legacy of Edward Holden of Teddington,	}	1000	0	0
	Middlesex, Esq; by John Davenport,				
	Isaac Akerman, and Miles Halsey Esqrs;				
	his Executors,				
	Mr Hughes, from a Gentleman unknown,		2	2	0
1770 April 3.	Rev. Mr Hepworth, from a Lady unknown		2	2	0
I.					
1769 Aug. 1.	Rev. Mr Ireland, Rector of Longfield	}	1	1	0
	in Kent,				
1770 April 24.	Rev. Mr Ingram, Vicar of Wormingford,	}	1	1	0
	Essex,				
	Rev. Mr Ireland, a Second Benefaction,		1	1	0
K.					
1770 April 3.	Rev. Dr Kirshaw of Leeds, Yorkshire,	}	2	2	0
	from a Lady unknown,				
L.					
1769 May 2.	Rev. Mr Thomas Long, from a Friend	}	2	2	0
	to the Society,				
1770 Feb. 13.	Mr Thomas Legg,	- - -	2	2	0
Mar. 6.	Reverend Dr Lloyd, Dean of Bangor,	-	1	1	0
Carried over —			1245	18	0

L s d

Brought over — 1245 18 0

M.

1769 May 2.	Rev. Mr <i>William Sele Masey</i> , Minister of <i>Norbill, Bedfordsh.</i> at Admission,	1	1	0
1770 Jan. 23.	Mrs <i>Ann Maynard</i> of <i>Rathbone-Place</i> , by Mr <i>William Wright</i> , - - -	10	10	0

N.

1770 June 20.	Reverend Mr <i>John Northen</i> of <i>Stamford</i> , <i>Lincolnshire</i> , at Admission, - -	1	1	0
---------------	---	---	---	---

O.

1769 June 17.	Rev. Dr <i>Osborn</i> , Prebendary of <i>Lincoln</i> ,	1	1	0
1770 Jan. 23.	Mrs <i>Lacy Osborne</i> of <i>Seabing, Norfolk</i> , -	2	2	0
	Rev. Dr <i>Osborn</i> , a Second Benefaction,	1	1	0
Feb. 20.	Rev. Mr <i>Edward Owen</i> of <i>Warrington</i> , <i>Lancashire</i> , at Admission, - - -	2	2	0

P.

1769 May 2.	Rev. Dr <i>William Parker</i> , Rector of St <i>James's, Westminster</i> , at Admission,	2	2	0
August 1.	Rev. Dr <i>Ja. Parker</i> , Rector of <i>Braided</i> in <i>Kent</i> , at Admission, - - -	1	1	0
	Mr <i>Tho. Pearce</i> , from a Lady unknown,	10	0	0
Oct. 24.	<i>Richard Parry Price Esq</i> , of <i>Bryn-y-Pees</i> , <i>Flintshire</i> , at Admission, - - -	3	3	0
Dec. 20.	<i>William Pocock Esq</i> , of <i>Newgate-street</i> , at Admission, by Rev. Mr <i>Nesle</i> , -	1	1	0
	Rev. Mr <i>Panton</i> of <i>Hackney</i> , at Admission,	1	1	0
1770 Jan. 23.	Rev. Mr <i>Wm Polbill</i> , Master of the Free Grammar School at <i>Maidstone</i> in <i>Kent</i> , at Admission, - - -	1	1	0
Mar. 6.	Rev. Mr <i>Pages</i> of <i>Farnham, Somersetsh.</i>	1	1	0
April 24.	Rev. Mr <i>Parker</i> , Rector of <i>Great Roll-</i> <i>right, Oxfordshire</i> , - - -	1	1	0

Carried over — 1286 7 0

			£	s	d
		Brought over	1285	7	0
		R.			
1770	Jan. 22.	Mr John Robley of King street, Cheap side,			
		at Admission,	1	1	0
		Rev. Mr Robinson, Vicar of Trinity			
		Church, Hull, Yorkshire,	1	1	0
		S.			
1769	August 1.	Miss Sydenham of Combe, in Somersetshire,	6	6	0
1770	Jan. 23.	Rev. Dr Robert Stebbing, at Admission,	1	1	0
	Feb. 27.	Rev. Mr Scott of Jesus College, Cambridge,			
		for a Person unknown,	2	2	0
	April 24.	Henry Southby of Caversham, Oxfordsh. Esq;	2	2	0
		T.			
1769	May 23.	Boyce Tree Esq; for A. B.	3	3	0
	Dec. 20.	Rev. Mr Thompson, Minister of Elbam,			
		Kent,	1	1	0
		Mrs Thornton of Clapham,	2	2	0
1770	Feb. 20.	Rev. Mr Taylor, Minister of Clifton, near			
		Bristol, from a Person desiring to be	3	3	0
		unknown,			
	April 3.	Mr John Tilbury of Albemarle-street,			
		from a Lady unknown,	40	0	0
		Legacy of the Rev. Dr Thomlinson, late			
		Rector of Whickham, in the County			
		of Durham, by Mr Nathaniel Clayton,	100	0	0
		his Executor,			
		V.			
1769	June 13.	John Vere Esq; by Mr William Salter,	1	1	0
	Aug. 1.	A Lady unknown, in Essex,	5	5	0
	Oct. 3.	A Gentleman unknown,	1	1	0
	Dec. 20.	A Young Gentlewoman unknown, by			
		reading the last printed Account of	2	2	0
		the SOCIETY,			
		O Carried over	1458	18	0

Brought over = 1458 18 0
 1769 Dec. 20. A Person desiring to be unknown, by
 the Executor of the late Sir John
 Head Baronet, - - - - - } 2 2 0

W.

1769 May 9. Rev. Mr John Woodroffe, Rector of } 25 0 0
 Cranham, Essex, - - - - - }
 Ditto for a Person unknown, - - - - - } 25 0 0
 June 6. Rev. Mr Watson of Petworth, Sussex, } 0 10 6
 for the Reverend J. W. - - - - - }
 1770 Jan. 23. Rev. Mr Waller, Rector of St Andrew } 1 1 0
 Undershaft, at Admission, - - - - - }
 Rev. Mr Wilson of Westmaston, from a } 1 1 0
 Clergyman in the East of Sussex, - - - - - }
 Feb. 13. Rev. Mr Watson of Newport Pagnell, } 1 1 0
 Bucks, at Admission, - - - - - }

Z.

Dec. 5. Z. Z. Z. - - - - - 20 0 0
 Total — 1534 13 6

The following Benefactions, by the Hands of
 the Reverend Dr WORTHINGTON, were
 omitted last Year.

1769 April 11. John Griffith Esq; of Casnewydd, at Adm. 1 1 0
 Robert Wynne Esq; of Plas-Newydd, at d^o 1 1 0
 Rev. Mr Jones, Rector of Llanjestyn, at d^o 1 1 0
 Mr Owen of Nevin, at ditto, - - - - - 1 1 0
 Dr Williams of Carnarvon, at ditto, - - - - - 1 1 0
 A Person unknown, by Hands of Mr } 2 12 6
 Roberts, - - - - - }
 Total — 7 17 6

**BENEFACTIONS and DIVIDENDS to the
Protestant Mission in East-India, from the
20th of April, 1769, to the SOCIETY'S
Audit the 26th of April, 1770.**

	£	s	d
FROM Messieurs Godfrey, — — — — —	6	6	0
William Mackenzie Esq; — — — — —	2	2	0
Mrs Watson, — — — — —	0	10	6
Miss Butler, — — — — —	0	10	6
Reverend Mr Adam, — — — — —	0	10	6
Legacy of the late Peter Godfrey Esq; — — —	50	0	0
A Lady unknown, by the Secretary, — — —	20	0	0
Part of a Charitable Legacy under the Direction of } Sir John Thorold, Baronet, — — — — — }	10	0	0
Ditto, by ditto — — — — —	10	0	0
Dividend of £ 1000 New South Sea Annuities, —	15	0	0
Mrs Batiere, — — — — —	2	2	0
Reverend Dr Knapp*, of Hall in Saxony, for the } Mission at Cadulore, — — — — — }	100	0	0
Reverend Mr Ziegenbagen, — — — — —	200	0	0
Mrs Alavoine, — — — — —	2	2	0
Thomas Godfrey Esq; a Second Benefaction, —	5	5	0
William Mackenzie Esq; a Second Benefaction, —	2	2	0
Rev. Mr Archdeacon Congreve, — — — — —	10	0	0
	436	10	6

* N. B. He has also remitted £ 100 by a Danish Ship
for the Use of the Mission at Madras.

Benefactions toward a New Impression of 20,000
Copies of the Bible and Testament in the *WELSH*
Language, from April 20, 1769, to April 26, 1770.

1769			£	s	d
May	2.	George Lloyd Mears Esq;	-	-	-
Sept.	5.	Sir John Thorold Bart. Part of a Charitable } Legacy under his Direction, - - - - - }	10	0	0
Oct.	29.	William Wright Esq; of Stockport, Cheshire, -	5	5	0
Nov.	7.	Robert Wastfield Esq; - - - - -	2	2	0
		Mrs R. V. by ditto, - - - - -	2	2	0
		Hon. and Right Rev. Shute Barrington, Lord } Bishop of Llandaffe, - - - - - }	3	3	0
		A Gentleman unknown, by Mr Lane, - -	5	5	0
		A Gentlewoman unknown, by ditto, - -	5	5	0
Dec.	5.	Rev. Mr Sturges of Reading, from a Person unkn.	1	1	0
	20.	Rev. Mr Sparrow of Bath, - - - - -	1	1	0
		Mrs Cocks, by ditto, - - - - -	1	1	0
		Mrs Bethell, by ditto, - - - - -	5	5	0
		Mrs Brown, by ditto, - - - - -	1	1	0
1770.		Lady Londonderry, by ditto, - - - - -	1	1	0
Feb.	6.	Part of the Produce of a Charitable Legacy } under the Direction of Sir John Thorold Bart. }	10	0	0
		Mr Higginson of Brearwood, Staffordshire, - -	2	2	0
		A Lady at Rochester, by the Rev. Mr Parfett,	0	10	6
		Rev. Dr Peplow, Warden of Manchester College,	5	5	0
April	3.	William Waynes of Beverley, Yorkshire, Esq; } by Mr Ragueneau, - - - - - }	1	1	0
		A Lady unknown, - - - - -	1	1	0
		Mr Baskett and Co. Printers of the Welsh Bibles,	52	10	0
	24.	Reverend Mr Charlesworth, Fellow of Trinity } College, Cambridge, - - - - - }	1	1	0
	26.	Rev. Mr Ingram, Vicar of Wormingford, Essex,	1	1	0
Total			120	5	6



A
L E T T E R
F R O M

The SOCIETY for Promoting Christian Knowledge,
to their MEMBERS in WALES.

S I R S,

THE SOCIETY *for Promoting Christian Knowledge* having, by the Blessing of God, finished a *Third* Impression of 20,000 *Welsh* Bibles, are considering how and through whose Hands they may order such a Distribution of them, as will diffuse the Good they hope to do thereby throughout the whole Principality of *Wales*: and are come to this general Resolution, That they will have, without respect of Persons, a due Regard not only to the Extent of each Diocese, but likewise to the Number and Circumstances of its *Welsh* Inhabitants. Accordingly I have it in Command from the SOCIETY to desire of their Members, that they will, as soon as they can, signify to the Board, how many Books they think they shall have an Opportunity to dispose of; distinguishing each Diocese, nay each Parish, and if it may be, each Family, wherein they propose to distribute them; and being careful, that though they have not the Plenty they could wish, there may be still no such Scarcity, but that each single Family may be benefited, without doing a Prejudice to others, who may stand in equal Need of the same Blessing.

Blessing, and are known to be no less willing to use it religiously.

The Binding of this whole Impression is contracted for, and will be forwarded with all the Haste that can be made without damaging the Books.

The Price of each Bible, bound in Calf, will be *Four Shillings and Sixpence*, Carriage included. Payment to be made upon the Delivery of the Books: a Condition, which the SOCIETY are obliged to insist on, since the Money received from the Sale of the two former Impressions, and from present Benefactions, has not answered the Charge of Paper and Printing in *this*, and nothing is left towards defraying the great Sum, that will be requisite for Binding up these Books, and sending them, Carriage-free, into the Country. And as this is the State of the Case, the SOCIETY think it but just to ease their other Funds, as soon as they can, from the extraordinary Burden that now lays upon them, in being loaded with a heavy Debt, incurred by this Impression.

The SOCIETY desire the Members who are intrusted with the Disposal of these Bibles, to guard with peculiar Caution that they be not sold at a higher Price than *Four Shillings and Sixpence* each Book, and intreat them, as Fellow-Helpers with the SOCIETY in the good Work of *promoting Christian Knowledge*, that they will use their best Endeavours to distribute this inestimable Treasure in the most discreet Manner; and to have a particular Regard to such Families as are known to be piously disposed, and who would not make Merchandise of the Word of God.

By ORDER of the SOCIETY,

Hatton-Garden, Holborn, N° 9.

DEC. 4, 1770.

THOMAS BROUGHTON,
SECRETARY.

BENEFACTIONS and DIVIDENDS to the Impression of the
HOLY BIBLE, and other Religious Books, in the
Vulgar Language of the Isle of Mann; from
April 20, 1769, to the Audit April 26, 1770.

	£	s	d
1769 May 2. THE Right Hon. Mary Countess Dowager Gower, being Part of the Charities of her late Father Thomas Earl of Thanet, - - - - -	500	0	0
23. Mr Wm Lane, from a Gentleman unknown, - - - - -	5	5	0
Ditto, from a Lady unknown, - - - - -	5	5	0
Six Months Dividend to 5 April 1769, of £100 Bank Annuit. reduced, being the Gift of Robert Griffin Esq; deceased, - - - - -	1	10	0
June 13. Rev. Dr Osborn, Prebendary of Lincoln, - - - - -	1	1	0
23. The Lord Bishop of Mann, from the Rev. Mr Mason, Precentor of York, - - - - -	2	2	0
Ditto, from the Right Rev. Dr Lambe, Lord Bishop of Peterborough, deceased, - - - - -	2	2	0
Ditto, from Sir Penniston Lambe, Bart. - - - - -	2	2	0
July 4. Ditto, from Hugh Hammersley Esq; - - - - -	5	5	0
Ditto, from Mrs Negus, - - - - -	2	2	0
Carried over - - - - -	926	14	0

		£	s	d
	Brought over —	526	14	0
1769 July 4.	Rev. Mr <i>Pasche</i> , from a Person unknown, A Lady unknown, by the Secretary, —	0	10	6
	8. Rev. Mr Archdeacon <i>Plumptre</i> , a Fifth Benefaction, by Mr Archdeacon <i>Yardley</i> , }	10	10	0
		5	5	0
Aug. 1.	Right Rev. Dr <i>Terrick</i> , Ld Bp of <i>London</i> , a 2d Benefaction, by the Bp of <i>Mann</i> , }	5	5	0
	Mrs <i>Negus</i> , from a Lady unknown, by d ^o	0	10	6
4.	Received for Two Victualling Bills, —	115	0	0
15.	Six Months Dividend to 5 July 1769, of £ 1200 New South Sea Annuities, }	18	0	0
Dec. 20.	Mr <i>Hughes</i> , from a Gentleman unknown,	1	1	0
1770 Feb. 13.	Rev. Mr <i>Townson</i> of <i>Malpas</i> , <i>Cheshire</i> , —	1	1	0
	<i>Thomas Godfrey Esq</i> ; — — — — —	1	1	0
20.	Rev. Mr <i>Clayton</i> , Fellow of <i>Manchester</i> College, a 7th Benef. by Rev. Dr <i>Peploe</i> , }	2	2	0
	Six Months Dividend of £600 New S. S. Annuities due at <i>Christmas</i> last, — }	9	0	0
Mar. 6.	Sir <i>John Thorold</i> , Bart. Part of the Produce of a Charitable Legacy, the 8th Benef. }	20	0	0
Apr. 24.	Right Rev. Dr <i>Tange</i> , Lord Bishop of <i>Norwich</i> , — — — — — }	5	5	0
	Rev. Mr <i>Charlesworth</i> , Fellow of <i>Trinity</i> College, <i>Cambridge</i> , a 2d Benefaction, }	1	1	0
	Mr <i>Bryan Broughton</i> of <i>Hatton-Garden</i> , a Third Benefaction, — — — — — }	1	1	0
	Rev. Dr <i>Favel</i> , Rector of <i>Wilton</i> , by the Lord Bishop of <i>Mann</i> , — — — — — }	5	5	0
	Lord Bp of <i>Durham</i> , by ditto, a 2d Benef.	20	0	0
		748	12	0

The SOCIETY hereby desire all the foregoing BENEFACTORS to their
several Designs, to accept of their most hearty Thanks.

IN



Hatton Garden, N^o 9. April 24, 1770.

IN the Year 1763, The SOCIETY, under the Direction of the Lord Bishop of Mann, opened a Subscription, as was before observed in the General Account, Page 12, for Printing the Bible, Common Prayer, and Religious Books and Tracts in the Vulgar Tongue of that Island. By the Encouragement they met with, they have been enabled to Print accordingly,

- First, The New Testament,
- Secondly, The Common Prayer,
- Thirdly, Lewis's Catechism, and
- Fourthly, The Christian Monitor.

They have also printed the Pentateuch, or Five Books of Moses, and are going on with the rest of the Old Testament. Of these Impressions they have dispersed, gratis, in the Isle of Mann.

- 2000 Lewis's Catechism,
- 1200 Christian Monitors,
- 1000 Copies of the New Testament in Octavo,
- 1550 Common Prayers in Octavo,
- 1000 Ditto in a Lesser Size.

Prompted by the Consideration of the good Effects which have already attended these Distributions, the worthy Bishop has often expressed to the SOCIETY his own and his Peoples grateful Sense of this noble Instance of Christian Charity.

All Persons therefore who are disposed to encourage this charitable Design, are hereby requested to pay or remit their several Contributions to

The Rev. Dr OWEN, Rector of St Olave,
Hart-street, F. R. S. }
ROBERT GOSLING, Esq; in Fleet-street; } Treasurers
HENRY HOARE, Esq; in Abchurch-lane; } to the
SOCIETY.

OR TO

The Rev. Dr DIXON, Principal of Edmund Hall, at Oxford;
The Rev. Mr WHISSON, Fellow of Trinity College, at
Cambridge;
The Rev. Mr SPARROW, at Bath;
The Rev. Dr ADAMS, at Strettonbury;
The Rev. Dr PEPLOE, Warden of the College at Manchester;
The Rev. Mr HOWLET, at York;
Mr BARNABAS THORN, Bookseller, in the High-street,
at Exeter;

OR TO

The Rev. Mr THOMAS BROUGHTON, Secretary, at the
Society's House, N^o 9, in Hatton Garden, London.

The LORD'S PRAYER in MANX, As a Specimen of the Language.

A YR. ain, t'ayns niau; Cafferick dy row di'Ennym.
Dy jig dty reeriaght. Di'aigney dy row jeant er y
thalloo, myr te ayns niau. Cur dooin nyn arran jiu as
gaghlaa. As leih dooin nyn loghtyn, myr ta ihin leih
dauesyn ta jannoo loghtyn nyn' os. As ni loeid shia ayns
miologh. Agh liwrey ihin veih ollk: San lhiats y reeriagh,
as y pheoar, as y ghloyr, son dy-bragh as dy-bragh. Amen.

THE

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

ITEM, I A. B. do hereby give and bequeath unto
C. D. of _____ and E. F. of _____
the Sum of _____

to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **The Society for promoting Christian Knowledge**, which first met about the latter end of the Year 1698, and now do, or lately did, hold their Weekly Meetings at their House in Hatton Garden, Holborn: Which said Sum of _____

I desire may be applied towards carrying on the Charitable Designs of the said Society.

N. B. The Variation in this Form of a Legacy from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills: by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estate, which is not now permitted by Law.

If the Benefactor is pleased to assign his Charity to any particular Branch of the Society's Design, he may add, *Given in Grant, Bazaar, Palladium, the East India, Georgia, the Marine, or Welsh Impression of the Holy Scriptures.*

A LIST

A
LIST
OF THE
BISHOPS, DEANS, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

1704. THE Reverend Dr *Willis*, Dean of *Lincoln*.
1705. The Rev. Dr *Stanhope*, Dean of *Canterbury*.
1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.
1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,
Oxford.
1708. The Reverend Dr *Moss*.
1709. The Reverend Dr *Bradford*.
1710. The Reverend Dr *Smalridge*.
1711. The Reverend Dr *Snape*.
1712. The Reverend and Right Honourable *George Lord*
Willoughby de Broke.
1713. The Lord Bishop of *Chester*, Sir *William Dowdes*.
1714. The Lord Bishop of *London*, Dr *Robinson*.
1715. The Lord Bishop of *Lincoln*, Dr *Wake*.
1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

1717.

Anno

1717. The Lord Bishop of Salisbury, Dr Talbot.
1718. The Reverend Dr Lupton, Prebendary of Durham.
1719. The Reverend Dr Shenlock, Dean of Chichester.
1720. The Reverend Dr Knight, Prebendary of Durham.
1721. The Reverend Dr Marshall, Prebendary of Durham.
1722. The Lord Bishop of Bristol, Dr Boulter.
1723. The Reverend Dr Waterland, Master of Magdalen College, Cambridge.
1724. The Lord Bishop of Sodor and Mann, Dr Wilson.
1725. The Reverend Dr Berriman, Prebendary of Durham.
1726. The Reverend Dr Manners, Prebendary of Durham.
1727. The Reverend Dr Watson, Prebendary of Durham.
1728. The Reverend Dr Talden, Prebendary of Chulmarnock, Devon.
1729. The Reverend Dr Rogers, Prebendary of Durham.
1730. The Lord Bishop of Chester, Dr Peplok.
1731. The Lord Bishop of Gloucester, Dr Vinton.
1732. The Reverend Dr Stebbing, Prebendary of Durham.
1733. The Lord Bishop of Peterborough, Dr Clavering.
1734. The Reverend Dr Haylyn, Prebendary of Durham.
1735. The Reverend Dr Pennington, Prebendary of Durham.
1736. The Reverend Dr Denne, Archdeacon of Rochester.
1737. The Reverend Dr Thomas, Prebendary of Durham.
1738. The Reverend Dr Conybeare, Dean of Christ Church, Oxon.
1739. The Lord Bishop of St Davids, Dr Clagett.
1740. The Reverend Dr Thomas, Dean of Peterborough.
1741. The Lord Bishop of St Asaph, Dr Maddox.
1742. The Reverend Dr Trapp.
1743. The Lord Bishop of Oxford, Dr Secker.
1744. The Lord Bishop of Bangor, Dr Hutton.
1745. The Lord Bishop of Bristol, Dr Butler.
1746. The Rev. Dr Lavington, Residentiary of St Paul's.
1747. The Lord Bishop of St Davids, Dr Trevor.
1748. The Reverend Dr Beacroft.
1749. The Reverend Mr Squire, Archdeacon of Bath.
1750. The Rev. Mr Tisdale, Archdeacon of Cardigan.

1751.

Anno

1751. The Rev. Dr Church, Prebendary of St Paul's.
 1752. The Rev. Dr Chapman, Archdeacon of Sudbury.
 1753. The Lord Bishop of St Asaph, Dr Drummond.
 1754. The Reverend Dr Cobden, Archdeacon of London.
 1755. The Lord Bishop of Norwich, Dr Hayler.
 1756. The Reverend Dr Nicolls, Master of the Temple.
 1757. The Reverend Mr Glatfelter Ridley.
 1758. The Reverend Dr Dodwell, Canon Residentiary
 of Sarum.
 1759. The Rev. Dr Barton, Fellow of Eton College.
 1760. The Rev. Dr Ashton, Fellow of Eton College.
 1761. The Reverend Mr Negus.
 1762. The Honourable and Right Rev. the Lord Bishop
 of Litchfield and Coventry, Dr Cornwallis.
 1763. The Reverend Dr Delany, Dean of Down.
 1764. The Reverend Sir Peter Riters, Bart.
 1765. The Lord Bishop of Bristol, Dr Newton.
 1766. The Rev. Dr Tucker, Dean of Gloucester.
 1767. The Lord Bishop of Chester, Dr Keen.
 1768. The Rev. Dr Worthington, Prebendary of York.
 1769. The Lord Bishop of Norwich, Dr Tonge.
 1770. The Rev. Dr Richard Eys, Rector of Bright-walton,
 Berks, Fellow of the Royal and Antiquary Society.

F I N I S.



ACCOUNT of the Rates of Cloathing the Poor belonging to CHARITY-SCHOOLS and WORK-HOUSES.

The Charge of Cloathing a BOY.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Boy's Suit	0	12	9
A Shirt of Dowlas Cloth	0	2	2
A Pair of Stockings	0	0	10
A Knit Cap, with Tuft and String, of any Colour,	0	0	10
A Band,	0	0	3
A Pair of Buckles	0	0	2
A Pair of Shoes	0	2	9
The Total	0	19	9

The Charge of Cloathing a GIRL.

A Gown and Petticoat,	0	9	0
A Coif and Band of fine Ghenting	0	1	0
A Shift of Dowlas Cloth	0	2	2
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Bodice and Stomacher, 2s. 10d. or	0	3	3
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	4
A Pair of Buckles	0	0	2
The Total	0	19	9

He likewise furnishes Men and Women of Work-Houses at the following Rates, or as cheap as any one whatever.

The Men at	1	10	6.
And Women at	1	10	6.

By the Particulars, which any Trustees for Schools, or Parish Officers may see. Or, Cloth sold unmade up, at the lowest Prices.

N. B. The different Stature of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by JOHN LODGE, at his Charity-School Warehouse, at N^o 58, in Little Britain, London.

Charge of Charles a Boy.

1913 - 1914 The Total 1 10 6

There are 20 items in class 2, 10 in class 3. The Total is 6.

N. B. You may be furnished with these Things by **JOHN LODGE**, at his Charity-School Warehouse, N^o 58, in Little Britain, London.